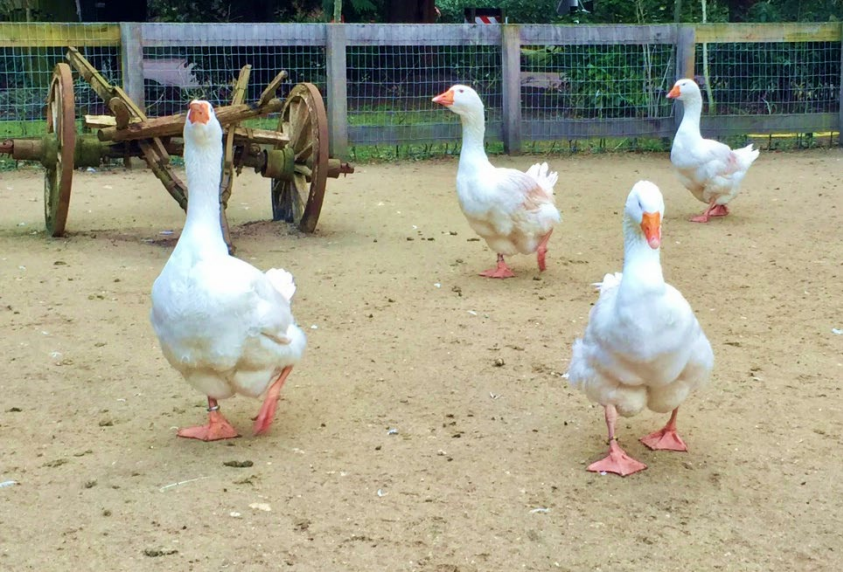


All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com



All Saints' Westboro



*"Will you come and follow me if I but call your name?"
Photo by Helen Norman*

Sixteenth Sunday after Pentecost September 12th, 2021

9:30 am

**In-person service that will also
be broadcast (on Zoom) and recorded**

Celebrant: The Rt. Rev. John Chapman
The Ven. Christopher Dunn
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: O Praise Ye the Lord

#330

Congregational singing is allowed but you must keep your mask on.

**O praise ye the Lord! Give praise in the height;
rejoice in God's word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him in brightness arrayed.**

**O praise ye the Lord! Give praise upon earth;
in tuneful accord, give thanks for new birth;
praise God who hath brought you all grace from above,
praise God who hath taught you the pathways of love.**

**O praise ye the Lord, all things that give sound;
each jubilant chord re-echo around;
loud organs, God's glory proclaim in deep tone,
and sweet harp, the story of what God hath done.**

**O praise ye the Lord! Thanksgiving and song
be ever outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: God's wish is that we do God's work.

All: We will serve God faithfully.

Officiant: We are here to learn what God wants us to do.

All: We will take the rough days with the smooth.

Officiant: We know God's loving support for us.

All: Nothing can separate us from God's love.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Unite us, O God,

All: in acknowledging Jesus as the Christ. Give us strength to take up his cross and courage to lose our lives for his sake; for we ask this in his name, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

The First Reading is from Isaiah (50:4-9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning God wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; the One who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 116:1-9

One: I love the Lord

All: who has heard the voice of my supplication,

One: who has listened to me

All: whenever I called.

One: The cords of death entangled me; the grip of the grave took hold of me;

All: I came to grief and sorrow.

One: Then I called upon the name of the Lord:

All: "O Lord, I pray you, save my life."

One: Gracious is the Lord and righteous;

All: our God is full of compassion.

One: The Lord watches over the innocent;

All: I was brought very low, and the Lord helped me.

One: Turn again to your rest, O my soul,

All: for the Lord has treated you well.

One: For you, O Lord, have rescued my life from death,

All: my eyes from tears, and my feet from stumbling.

One: I will walk in the presence of the Lord

All: in the land of the living.

The Second Reading is from James (3:1-12)

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on

fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: Now Thank We All Our God

#399

Congregational singing is allowed but you must keep your mask on.

**Now thank we all our God, with heart and hands and voices,
who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.**

**O may this bounteous God through all our life be near us,
with ever joyful hearts and blessed peace to cheer us,
and nourish us with grace, and guide us when perplexed,
and free us from all ills in this world and the next.**

**All praise and thanks to God eternal now be given,
to Spirit and to Word, who reign in highest heaven:
our ever faithful God, whom heaven and earth adore;
for thus it was, is now, and shall be evermore.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark (8:27-38)

All: Glory to you, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and

others, Elijah; and still others, one of the prophets.” Jesus asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And Jesus sternly ordered them not to tell anyone about him. Then Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. Jesus said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, Jesus rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” Jesus called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith. We believe in God:

All: who befriended a wandering people, calling them from slavery into freedom; yet who in Rahab, Tamar, Ruth, Bathsheba, Cyrus, Darius and many others called outsiders to be agents of God’s purpose.

Officiant: We believe in Jesus,

All: who was revered by Persian sages, sought and found asylum in Egypt, preached the love of God to Syrians, attracted Greeks to his cause, found his first evangelist in a Samaritan, saw incomparable faith in a Roman, had his cross

shouldered by a Libyan, and ascended above his native land that he might be present in all places.

Officiant: We believe in the Holy Spirit,

All: who at Pentecost proved that heaven has no favoured mother-tongue; who, in the baptism of an Ethiopian, denied racism a foothold in faith; and who, in the ancient and modern worlds, founded churches in different cultures.

Officiant: We believe that God is supremely known in Jesus.

All: Yet we affirm that God is present among people who do not own Christ as their Lord.

Officiant: We believe that the kingdom of God is bigger than the Church, and that the love of God is beyond our understanding.

All: Therefore, we celebrate that God's ways are not our ways, that God knows whom God chooses, and reserves the right to surpass all human expectation.

Prayers of the People

One: "Morning by morning God wakens our ears to listen as those who are taught." Let us give thanks to God the Creator for the wonders of the natural world that surround us every day. Let us listen to what nature says about beauty, orderly change, and faithfulness.

All: We thank you, Lord.

One: We pray for the international family of nations, for peace with justice within each country, and for understanding and cooperation in solving tensions that arise from time to time. We pray for all members of the United Nations Assembly, that they may be strengthened in the work of building a world based on fairness and harmony.

All: We pray to you, Lord.

One: We pray for our own country during this federal election. Give your people guidance in choosing representatives who will govern wisely and with compassion, especially for the needy and poor.

All: We pray to you, Lord.

One: We pray for unity among all who follow Jesus as Lord, and for strength and courage for all the leaders in our own part of God's church. We pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; John, our Celebrant; Chris and Jarrett, our parish clergy; and Brian, the Pastor of First United. Help them to guide your people as we work together in building the Sovereignty of God in our world.

All: We pray to you, Lord.

One: We pray for those who have asked for our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **Angie** (Hiebert); **Pat** (Broome); **Bobbi** (Winnberg); **Nina** (Fowler), **Laura** (DesClouds)

One: and those whom we name now, silently or aloud. . . . Give them your gifts of healing and restoration in their time of need.

All: We pray to you, Lord.

One: We recall all the faithful members of Christ who have died in the confidence of his love, especially those whom we name silently or aloud, And this week in our church calendar we remember Cyprian of Carthage in the third century, Ninian of Galloway in the fifth century, and the Founders, Benefactors, and Missionaries of the Canadian church.

All: May they rest in peace and rise in glory. Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: Will You Come and Follow Me

#430

Congregational singing is allowed but you must keep your mask on.

**Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?**

**Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?**

**Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?**

**Will you love the “you” you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you’ve found
to reshape the world around,
through my sight and touch and sound
in you and you in me?**

**Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I’ll go
where your love and footsteps show.
Thus I’ll move and live and grow
in you and you in me.**

Officiant: Holy God,

All: accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: Glory to you for ever and ever.

Officiant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give you thanks and praise, loving God, because in sending Jesus your Son to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Officiant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Officiant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Officiant: You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever. Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward and provide you with hand sanitizer before you receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put your mask back on.*

Musical Interlude

Officiant: God of peace,

All: in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: We are called to not just consider the cross, but to carry the cross.

All: We will carry the cross of faith when we encounter desolation.

Officiant: We will carry the cross of justice when we face exploitation.

All: We will carry the cross of commitment when we meet apathy.

Officiant: We will carry the cross of community when the temptation is to go it alone.

All: We will carry the cross of hope when the prospect looks bleak. We will carry the cross faithfully, for we know who carried it before us.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, September 19th, 2021

Jeremiah 11:18-20; Psalm 54;
James 3:13 - 4:3, 7-8a; Mark 9:30-37

Please pray this week for

- all those worshipping and ministering at St. Helen's, Orleans;
- Open Table Ministry to university students;
- those in our pastoral care: Leah Chapman, Manson Thompson, Laurie Hunter, and Sheila Howe; and
- the patients, doctors, nurses, and support staff of the Ottawa Hospital Civic Campus and the Royal Ottawa Hospital.

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands

Reader: Peter Ward

Intercessor: Eric Bays

Credits:

Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

Collect from Opening Prayers (1997) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book, fifth edition

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro
Sixteenth Sunday after Pentecost September 12th, 2021

This Week

Today	9:30 am	Church School Resumes
Monday:	10:00 am to 1:00 pm	Food Bank
Wednesday	10:30 am	Eucharist Church
Thursday	3:00 to 7:00 pm	Food Bank

Today

Church School Resumes

We are planning to offer a relaxed return to Church School. Beginning today, school-aged children who come to church will be invited to join us in the hall, as we finish the Creation theme. Everyone will be distanced and masked. As the children won't be permitted to gather at the back of the church during the service, we will try to keep them engaged in the hall until close to communion. More details to come.

Upcoming Events

Wednesday Eucharist

Even with Father Chris on vacation, we will still be holding Wednesday Eucharist at 10:30 am (this week Bishop Michele Pollesel will be the celebrant). There is no need to register for this service, but COVID protocols will be in place. Please enter through the Richmond Road doors.

Diocese of Ottawa Collaborative Book Study

Wednesday, September 22nd at 7:00 pm

This study will run for six weeks and will use Barbara Brown Taylor's *An Altar in the World*. Please let us know if you would like a copy of the book (email office@allsaintswestboro.com), as Helen has copies in the office that we can arrange to get to you and watch your email for the Zoom link.

If you'd like to register to attend next **Sunday, September 19th**, the best way to do so is to fill out the online form, on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, September 13th**, after 9:00 am and ending at 12:00 noon on **Friday, September 17th**. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.



*Fall blooms in Britannia Bay
Photo by Helen Norman*