

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Black-capped Chickadee, Mud Lake, Ottawa
Photo by Christopher Dunn*

Eleventh Sunday after Pentecost

August 8th, 2021

9:30 am

**In-person Eucharist that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn Morning Has Broken #3

Congregational singing is allowed but you must keep your mask on.

Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: We are here to praise God.

All: As we come back to this holy space, our praise finds voice.

Officiant: We are here to thank God.

All: For the wonders of creation, for the joys of life, our thanks ring out.

Officiant: We are here to listen to God.

All: In the words of scripture, in the moments of calm, we hear God's voice.

Officiant: We are here to prepare for faithful work.

All: As we reflect together, as we share our gifts, our community work begins.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Unseen God,

All: drawing all people to the end of our desires: teach us to know true bread from false and to feed on him who shares our flesh, Jesus Christ, our communion. Amen.

The First Reading is from 1 Kings (19:4-8)

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then Elijah lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." Elijah looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." Elijah got up,

and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 34:1-8

One: I will bless the Lord at all times;

All: the praise of God shall ever be in my mouth.

One: I will glory in the Lord;

All: let the humble hear and rejoice.

One: Proclaim with me the greatness of the Lord;

All: let us exalt the name of God together.

One: I sought the Lord, who answered me

All: and delivered me out of all my terror.

One: Look upon God and be radiant,

All: and let not your faces be ashamed.

One: I called in my affliction and the Lord heard me

All: and saved me from all my troubles.

One: The angel of the Lord encompasses those who fear God

All: and will deliver them.

One: Taste and see that the Lord is good;

All: happy are they who trust in God!

The Second Reading is from Ephesians (4:25-5:2)

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy

Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: O God, Unseen Yet Ever Near #52

Congregational singing is allowed but you must keep your mask on.

O God, unseen yet ever near,
your presence may we feel;
and thus, inspired with holy fear,
around your table kneel.

Here may your faithful people know
the blessings of your love,
the streams that through the desert flow,
the manna from above.

We come, obedient to your word,
to feast on heavenly food,
to eat the body of the Lord,
and drink his precious blood.

O living Bread, enduring Vine,
your words we shall obey,
and go, renewed with strength divine,
rejoicing on our way.

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to John (6:35, 41-51)

All: Glory to you, Lord Jesus Christ.

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty” Then the people began to complain about Jesus because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: Dr. Patricia Bays

Officiant: Let us make an affirmation of faith, as we say,

All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus the Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: Sisters and brothers, confident in God's love in Jesus Christ, let us pray for the world and for our needs, saying, Merciful God,

All: hear our prayer.

One: God, you have called forth the church to embody your way of life. Help those who profess faith in Christ to be faithful disciples and live according to your Word. In our own church, we pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; and Chris and Jarrett, our clergy. For all who follow Jesus Christ, Merciful God,

All: hear our prayer.

One: Your children imitate you by speaking truth, showing forgiveness, and dwelling together in loving community. In our own church community, we pray for those whom we have been asked to pray:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **Richard** (Vroom); **June** (Kirch); **Angie** (Hiebert); **Pat** (Broome); **Bobbi** (Winnberg)

One: and those whom we name now, silently or aloud. . . . We pray for those who have died, especially those whom we name silently or aloud, . . . and those who mourn their passing. For

our neighbours and our neighbourhoods, that we may live in peace and justice, Merciful God,

All: hear our prayer.

One: God, our civic leaders face daily challenges and temptations. For government officials, that they may have integrity of heart and wisdom of judgment in their performance of public service, Merciful God,

All: hear our prayer.

One: God, the people of earth hunger for the spiritual food you provide that gives meaning to life. But many also hunger for good bread, for safe drinking water, and for the bare necessities of life. For those who struggle against the dehumanizing power of poverty, and for those who pursue justice in the sharing of earth's resources, Merciful God,

All: hear our prayer.

One: God, your world is filled with the delights of natural beauty, but also with danger of natural disaster. For the planet Earth, our home, that people may dwell in peace with the land, honouring its beauty, conserving its resources, and respecting its power, Merciful God,

All: hear our prayer.

One: Merciful God, hear the prayers of your people and grant that what we ask in faith we may receive according to your gracious love, through Jesus Christ, our Lord.

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact outside your bubble group is not permitted. Share a sign of peace with others by other means such as bowing or waving.

Offertory Hymn: Come Down, O Love Divine

#645

Congregational singing is allowed but you must keep your mask on.

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till he become the place
wherein the Holy Spirit finds a dwelling.

Officiant: Loving God,

**All: receive all we offer you this day, and grant that
in this eucharist we may be enriched by the
gifts of the spirit. We ask this in the name of
Jesus Christ our Lord. Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who
comes in the name of the Lord. Hosanna in the
highest.**

Officiant: We praise you, merciful God, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice,

acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in God!

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward and provide you with hand sanitizer before you receive the host. Please do not remove your mask to take the host until you have been given the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put your mask back on.*

Musical Interlude

Officiant: Eternal God,

All: grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Jesus, the living bread, calls us to renew our mind and spirit.

All: We will be renewed through praise and prayer.

Officiant: We will be renewed through careful confession and the assurance of forgiveness.

All: We will be renewed through practical visioning as a faith community.

Officiant: We will be renewed as we let go of stagnant traditions and think outside the box.

All: We will be renewed as we refuse to accept the self-serving spirit of our age and work in the spirit of Jesus.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, August 15th, 2021

Isaiah 7:10-15; Psalm 132:6-10, 13-14;

Galatians 4:4-7; Luke 1:46-55

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands

Reader: Paul Dearden

Intercessor: Jarrett Carty

Please pray this week for

- all those worshipping and ministering at
 - St. Clare's, North Dundas;
 - Holy Trinity, Bearbrook;
 - St. Mary's, Navan; and
 - St. Mary the Virgin, Blackburn;
- the residents, staff and chaplains of the Ottawa Carleton Detention Centre;
- those in our pastoral care: Evelyn Heeney, Kay Findlay, Dorothy Adams, and Lucille Lane; and
- our sister parishes in the area, our ecumenical fellowship, our Muslim friends at the Scott St. Mosque, and other interfaith friends.

Credits:

Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A New Zealand Prayer Book

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

*If you'd like to register to attend next **Sunday, August 15th**, the best way to do so is to fill out the online form, on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, August 9th**, after 9:00 am and ending at **12:00 noon on Friday, August 13th**. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.*

Please Note: There will be a baptism next Sunday and, as a result, spots are likely to fill quickly. It will be best to register early.

Saints Alive!

Weekly News from All Saints' Westboro

Eleventh Sunday after Pentecost

August 8th, 2021

This Week

Monday:	10:00 am to 1:00 pm	Food Bank	
Tuesday:	9:00 am	Morning Prayer	Zoom
Wednesday	10:30 am	Eucharist	Church
Thursday	9:00 am	Morning Prayer	Zoom
	3:00 to 7:00 pm	Food Bank	

Upcoming Events

Morning Prayer

Tues., August 10th, and Thurs., August 12th, at 9:00 am

Julie and Helen are continuing the sessions, over Zoom, two days a week for as long as there is sufficient interest. Chris will continue sending the link in his emails.

Return of Church School (tentatively October 2021)

I am feeling pretty optimistic that we will be returning to our usual in-person church school in October (am planning a modified program September 12 to 26). So I am reaching out to parishioners to see if you might consider volunteering to lead one session (4-5 weeks) in the coming year (October through May). We provide a curriculum with stories, activities and craft materials.

If you are interested but have questions, please feel free to contact me at julienewlands55@gmail.com. If you have taught in the past, expect an email from me in the next month confirming your interest in helping again this year.

The success of our church school stems from the participation of so many people. The children get to know many adults and the adults become familiar with the children and their families. It creates an incredible bond that makes the children feel so much a part of All Saints', which in turn helps foster the vibrancy of our parish.



*Red-tailed Hawk, Ottawa
Photo by Christopher Dunn*