

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*"You must observe them diligently,  
for this will show your wisdom and discernment to the peoples"*  
*Photo by Helen Norman*

## Fourteenth Sunday after Pentecost August 29<sup>th</sup>, 2021

**9:30 am**

**In-person service that will also  
be broadcast (on Zoom) and recorded**

Celebrant: The Rt. Rev. John Chapman  
The Ven. Christopher Dunn  
The Rev. Deacon Dr. Jarrett Carty  
Music: Edith Troup  
Children and Youth: Julie Newlands

*Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.*

Officiant: Dear friends, as we gather we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

**Opening Hymn Blest Are the Pure in Heart**

**#439**

**Congregational singing is allowed but you must keep your mask on.**

**Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.**

**The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with us,  
our pattern and our King,  
still to the lowly soul  
his presence doth impart,  
and for a dwelling and a throne  
chooseth the pure in heart.**

**Lord, we thy presence seek;  
may ours this blessing be:  
give us a pure and lowly heart,  
a temple fit for thee.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Officiant: What do we bring to this morning's service?

**All: We bring a willingness to find out what God wants us to do.**

Officiant: We bring open minds and hearts.

**All: We bring honesty of purpose.**

Officiant: We bring an appreciation of each other's gifts and talents.

**All: We bring a willingness to keep our promises. If we do these things, we will be counted among God's faithful ones.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Officiant: Compassionate God,

**All: you touch those rejected by the world and those despised by false piety: guide us away from a false purity which hides misshapen hearts; and lead us to the joyful feast in which all are renewed; through Jesus Christ, the beauty of God's faith. Amen.**

**The First Reading is from Deuteronomy (4:1-2, 6-9)**

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the

commandments of the Lord your God with which I am charging you.... You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

### **Psalm 15**

One: Lord, who may dwell in your tabernacle?

**All: Who may abide upon your holy hill?**

One: Those who lead a blameless life and do what is right,

**All: who speak the truth from their heart.**

One: There is no guile upon their tongue; they do no evil to a friend;

**All: they do not heap contempt upon a neighbour.**

One: In their sight the wicked are rejected,

**All: but they honour those who fear the Lord.**

One: They have sworn to do no wrong

**All: and do not take back their word.**

One: They do not give their money in hope of gain, nor do they take a bribe against the innocent.

**All: Those who do these things shall never be overthrown.**

### **The Second Reading is from James (1:17-27)**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom

there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**Gradual Hymn: O God in Whom All Life Begins**

*(Words by Carl P. Daw; tune #141)*

**Congregational singing is allowed but you must keep your mask on.**

**O God in whom all life begins,  
who births the seed to fruit,  
bestow your blessing on our lives;  
here let your love find root.  
Bring forth in us the Spirit's gifts  
of patience, joy, and peace;  
deliver us from numbing fear,  
and grant our faith increase.**

**Unite in mutual ministry  
our minds and hands and hearts  
that we may have the grace  
to seek the power your peace imparts.  
So let our varied gifts combine  
to glorify your Name  
that in all things by word and deed  
we may your love proclaim.**

**Through tears and laughter, grief and joy,  
enlarge our trust and care;  
so bind us in community  
that we may risk and dare.  
Be with us when we gather here  
to worship, sing, and pray,  
then send us forth in power and faith  
to live the words we say.**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to Mark (7:1-8, 14-15, 21-23)

**All: Glory to you, Lord Jesus Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" Jesus said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honours me with their lips, but their hearts are far from me; in vain do they worship

me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition . . . .” Then Jesus called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile . . . . For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily

Officiant: Let us make an affirmation of faith. We believe in God:

**All: who is older than eternity and younger than our next breath; who is beyond describing yet knows us all by name; who inspires faith yet cannot be contained by religion.**

Officiant: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

**All: He came in the body to give worth to every human life. He touched the untouchable, loved the unlovable, forgave the unforgivable and endured slander, persecution and death in order that through suffering love God’s kingdom might come on earth. He rose from the grave as living proof that what is laid down in faith will be raised in glory. He ascended to heaven that he might be present at all times to all people.**

Officiant: We believe in the Holy Spirit,

**All: who leads us into truth and freedom, who gives good gifts to all God’s children, who inspires research, enables prayer, and wills that human**

**economics and politics should make a priority of justice, care of the earth and the healing of the nations.**

Officiant: We celebrate the potential of the Church,  
**All: the life in our bodies, the yearning in our souls, the promise of good things in store for those who love the Lord.**

### Prayers of the People

One: As we gather together as a community, let us pray for each other and for our world, trusting in the Lord. For helping us in our desire to become a wise and discerning people,

**All: dearest Lord, we thank you.**

One: We pray for all religious leaders, including Linda, our Primate; Anne, our Metropolitan; Shane, our Bishop; John, our Celebrant; Chris and Jarrett, our clergy; and Brian, pastor of First United. For all those who help us not to forget the blessings we have seen throughout the ages,

**All: dearest Lord, we thank you.**

One: As we witness recent news events in the world—the total upheaval in Afghanistan, the natural-yet-unnatural climate events throughout our planet, the continually changing COVID pandemic—it can be difficult not to feel overwhelmed, not to persevere beyond listening and speaking aimlessly. For giving us the strength to discern when and how we can be “doers of the Word”, for the Word,

**All: dearest Lord, we thank you.**

One: We pray that your comforting presence be felt by all those who are suffering and in need. We pray for those who have asked for our prayers

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie**



(Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **June** (Kirch); **Angie** (Hiebert); **Pat** (Broome); **Bobbi** (Winnberg); **Nina** (Fowler)

One: and those whom we name now, silently or aloud. . . . We entrust to your loving care those who have died. We pray especially for the recently departed and those whom we name silently or aloud. . . . For giving us new birth and hope through the Word of Truth,

**All: dearest Lord, we thank you. Amen.**

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

*When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.*

**Offertory Hymn: Guide Me, O Thou Great Jehovah #565**

**Congregational singing is allowed but you must keep your mask on.**

**Guide me, O thou great Jehovah,  
pilgrim through this barren land.  
I am weak, but thou art mighty;  
hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
feed till I want no more,  
feed till I want no more.**

**Open now the crystal fountain  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through.  
Strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.**

**When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.**

Officiant: Merciful God,

**All: receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. Amen.**

Officiant: The Lord be with you.

**All: And also with you.**

Officiant: Lift up your hearts.

**All: We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Officiant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

**All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Officiant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom,**

**the power and the glory are yours now and for ever. Amen.**

Officiant: "I am the bread which has come down from heaven," says the Lord.

**All: Give us this bread for ever.**

Officiant: "I am the vine, you are the branches."

**All: May we dwell in him, as he lives in us.**

Officiant: The gifts of God for the people of God.

**All: Thanks be to God.**

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward and provide you with hand sanitizer before you receive the host. Please do not remove your mask to take the host until you have been given the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put you mask back on.*

### *Musical Interlude*

Officiant: Almighty God,

**All: you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Officiant: Let's not just go by the rulebook. Let's use common sense.

**All: We will relax, listen openly, and offer advice sparingly.**

Officiant: We will take notice of God's word frequently and put our learning into practice faithfully.

**All: We will speak out truthfully without the force of anger behind our words.**

Officiant: We will show our empathy for those who mourn and speak up for the shy ones when they are reluctant.

**All: Straight talk followed by faithful action is God's way to bring change for good.**

Officiant: And the blessing . . . .

*Announcements*

Officiant: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

*When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.*

**Readings for Next Sunday, September 5<sup>th</sup>, 2021**

Isaiah 35:4-7a; Psalm 146;

James 2:1-10, 14-17; Mark 7:24-37

**Sharing in our liturgical ministry today:**

Greeters: Julie and Peter Newlands

Reader: Elizabeth Harris

Intercessor: Portia Parsell-Hainzelin

*Credits:*

*Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B*

*Collect from Prayers for an Inclusive Church (2009) alt.*

*Readings from the New Revised Standard Version of the Bible.*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use*

*Liturgical texts from The Book of Alternative Services*

*Affirmation of faith from A Wee Worship Book, fifth edition*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

Please pray this week for

- all those worshipping and ministering at St. Aidan's, Ottawa;
- the chair and members of the Property and Finance Committee and its subcommittees;
- our Canon Theologian, The Reverend Dr. Canon John Gibaut and our Canon Liturgist, The Rev Canon Kevin Flynn;
- those in our pastoral care: Grace Clarke-Wilker, Laurie Hunter, Pamela Claughton, and Loris Jordan; and
- the Carlington Health Centre and the Carlington Chaplaincy.

*If you'd like to register to attend next **Sunday, September 5<sup>th</sup>**, the best way to do so is to fill out the online form, on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, August 30<sup>th</sup>**, after 9:00 am and ending at **12:00 noon on Friday, September 3<sup>rd</sup>**. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.*



*The male Yellow-shafted Northern Flicker, Mud Lake, Ontario  
Photo by Christopher Dunn*

# Saints Alive!

Weekly News from All Saints' Westboro  
Fourteenth Sunday after Pentecost August 29<sup>th</sup>, 2021

## **This Week**

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Monday:	10:00 am to 1:00 pm	Food Bank
Wednesday	10:30 am	Eucharist
	3:00 to 7:00 pm	Church
		Food Bank

## **Upcoming Events**

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### **Wednesday Eucharist**

Even with Father Chris on vacation, we will still be holding Wednesday Eucharist at 10:30 am (Bishop John Chapman will be the celebrant). There is no need to register for this service, but COVID protocols will be in place. Please enter through the Richmond Road doors.

### **Parkinson SuperWalk**

#### **Saturday, September 11<sup>th</sup>**

Allan and Gail McGregor will be walking in Parkinson SuperWalk again this year and are seeking support from fellow parishioners of All Saints'—some have already made donations, for which they are grateful. Since they are unable to set up a table, as in past years, donations may be made via the internet. You can donate either by going to [https://donate.parkinson.ca/site/SPageNavigator/SuperWalk/Donate\\_now.html](https://donate.parkinson.ca/site/SPageNavigator/SuperWalk/Donate_now.html) and searching for names or by using the following direct links:

- For Gail: [https://donate.parkinson.ca/site/TR/SuperWalk2021/PSC\\_SuperWalk?px=1113067&pg=personal&fr\\_id=2570](https://donate.parkinson.ca/site/TR/SuperWalk2021/PSC_SuperWalk?px=1113067&pg=personal&fr_id=2570)
- for Allan: [https://donate.parkinson.ca/site/TR/SuperWalk2021/PSC\\_SuperWalk?px=1102476&pg=personal&fr\\_id=2570](https://donate.parkinson.ca/site/TR/SuperWalk2021/PSC_SuperWalk?px=1102476&pg=personal&fr_id=2570).

### **Diocese of Ottawa Collaborative Book Study**

#### **Wednesday, September 22<sup>nd</sup> at 7:00 pm**

This study will run for six weeks and will use Barbara Brown Taylor's *An Altar in the World*. Please let us know if you would like a copy of the book and watch your email for the Zoom link.