

All Saints' Anglican Church, Westboro
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All Saints' Westboro



"He has brought down the powerful from their thrones, and lifted up the lowly"
Photo by Helen Norman

Feast of St. Mary the Virgin

Sunday, August 15th, 2021

9:30 am

**In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn O God, Beyond All Face and Form #412

Congregational singing is allowed but you must keep your mask on.

**O God, beyond all face and form,
you willed it that creation's night
should blaze, and chaos still its storm,
and birth a universe of light.
All things below, all things above
are formed of your eternal love.**

**The glory of the galaxies,
the beauty of a baby's hand,
the thundering of the restless seas,
the glory of a forest's stand –
all things below, all things above
are formed of your eternal love.**

**You gave our race both form and name,
and love for us was your intent;
then to a woman's womb love came,
and on a cross was wholly spent.
All things below, all things above
are formed of this incarnate love.**

**Of this great love all loves are born,
of self, of neighbour, and of earth.
By love shall night be turned to morn,
and death shall never conquer birth.
All things below, all things above
are formed of God's eternal love.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: My soul magnifies the Lord.

All: My spirit rejoices in God my saviour.

Officiant: For the Mighty One has done great things.

All: and Holy is God's name.

Officiant: Almighty God,

**All: to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse
the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through
Christ our Lord. Amen.**

Officiant: O God,

**All: you have taken to yourself the blessed Virgin
Mary, mother of your incarnate Son. May we
who have been redeemed by his blood, share
with her the glory of your eternal kingdom;
through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God,
now and for ever. Amen**

The First Reading is from Isaiah (7:10-15)

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you

to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.”

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 132.6–10, 13–14

One: “The Ark! We heard it was in Ephratah;

All: we found it in the fields of Jearim.

One: Let us go to the dwelling place of the Lord;

All: let us fall upon our knees before the footstool of the Lord.”

One: Arise, O Lord, into your resting-place,

All: you and the ark of your strength.

One: Let your priests be clothed with righteousness;

All: let your faithful people sing with joy.

One: For your servant David’s sake,

All: do not turn away the face of your anointed

One: For you, O Lord, have chosen Zion,

All: and have desired it for your habitation:

One: “This shall be my resting-place for ever;

All: here will I dwell, for I delight in it.

The Second Reading is from Galatians (4:4-7)

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: Tell Out, My Soul

#362

Congregational singing is allowed but you must keep your mask on.

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name!
Make known his might,
the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name—the Lord, the mighty One.**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (1:46-55)

All: Glory to you, Lord Jesus Christ.

Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of

their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever.”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith. We believe in God:

All: who befriended a wandering people, calling them from slavery into freedom; yet who in Rahab, Tamar, Ruth, Bathsheba, Cyrus, Darius and many others called outsiders to be agents of God’s purpose.

Officiant: We believe in Jesus,

All: who was revered by Persian sages, sought and found asylum in Egypt, preached the love of God to Syrians, attracted Greeks to his cause, found his first evangelist in a Samaritan, saw incomparable faith in a Roman, had his cross shouldered by a Libyan, and ascended above his native land that he might be present in all places.

Officiant: We believe in the Holy Spirit,

All: who at Pentecost proved that heaven has no favoured mother-tongue; who, in the baptism of an Ethiopian, denied racism a foothold in faith; and who, in the ancient and modern worlds, founded churches in different cultures.

Officiant: We believe that God is supremely known in Jesus.

All: Yet we affirm that God is present among people who do not own Christ as their Lord.

Officiant: We believe that the kingdom of God is bigger than the Church, and that the love of God is beyond our understanding.

All: Therefore, we celebrate that God’s ways are not our ways, that God knows whom God chooses, and reserves the right to surpass all human expectation.

Prayers of the People

One: As we gather today, remembering that regardless of where we were born and where we find ourselves cast in this world, all generations are members of one family. Mary reminded us of the endless mercy God displays; so let us put our faith in the Mighty One saying, “My Lord and my God,

All: hear our prayers”

One: Some of our most incredible gifts are shared across time and borders. The plants and animals we see each day and the wilderness we have never seen—we give thanks and ask the Almighty to help us live into our identity as stewards of this precious earth. My Lord and my God,

All: hear our prayers.

One: More services and businesses are opening and operating to greater capacity; students are beginning to prepare for school, both local and out-of-town; families are fitting in end-of-summer travels. With so much going on, keep everyone safe and provide strength and compassion to the leaders who make policies that guide and regulate are day-to-day lives. My Lord and my God,

All: hear our prayers.

One: The inconveniences to our routines have not lessened the number of people fleeing political prosecution or war-ravaged situations. Many still go hungry and do not have a safe place to sleep.

Let us keep those out of our periphery steadfast in our thoughts and in our actions. My Lord and my God,

All: hear our prayers.

One: Our world is slowly returning to normal, but there continues to be many uncertainties. During this time, we turn to your teachings and to the guidance of strong characters in our greater Christian community. We pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; and Chris and Jarrett, our clergy. We also pray for Brian, the pastor of First United Church, with whom we share this building. My Lord and my God,

All: hear our prayers.

One: In our immediate church community, we pray for those who have requested our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **Richard** (Vroom); **June** (Kirch); **Angie** (Hiebert); **Pat** (Broome); **Bobbi** (Winnberg)

One: and those whom we name silently or aloud. . . . And we pray for those who have died, especially those whom we name silently or aloud, . . . My Lord and my God,

All: hear our prayers.

One: God has shown mercy from generation to generation. He has lifted the lowly and filled the hungry with good things. May we continue to serve him as faithfully as he has served us. My Lord and my God, hear our prayers.

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: Jerusalem the Golden

#278

Congregational singing is allowed but you must keep your mask on.

**Jerusalem the golden,
with milk and honey blessed,
beneath thy contemplation
sink heart and voice oppressed.**

**I know not, O I know not
what joys await us there,
what radiancy of glory,
what bliss beyond compare.**

**They stand, those halls of Sion,
all jubilant with song,
and bright with many an angel
and all the martyr throng.
The Prince is ever in them,
the daylight is serene,
the pastures of the blessèd
are decked in glorious sheen.**

**There is the throne of David,
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they who with their leader
have conquered in the fight,
forever and forever
are clad in robes of white.**

**O sweet and blessèd country,
the home of God's elect;
O dear and future vision,
that eager hearts expect:
even now by faith we see thee,
even here thy walls discern;
to thee our thoughts are kindled;
for thee our spirits yearn.**

Officiant: God of mercy,

All: receive all we offer you this day. May we share
with the Virgin Mary the joys of your eternal
kingdom, and live with you in unending love.
We ask this in the name of Jesus Christ our
Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore, we proclaim the mystery of faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom,

the power and the glory are yours now and for ever. Amen.

Officiant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

Musical Interlude

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward and provide you with hand sanitizer before you receive the host. Please do not remove your mask to take the host until you have been given the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put you mask back on.*

Officiant: God of grace,

All: today we raise our voices to magnify your holy name, and, in our own generation, to call her blessed who became the mother of our Saviour Jesus Christ. May we who have shared this holy food continue, with her, in your glorious kingdom, founded and established in Jesus Christ our Lord. We ask this in his name. Amen

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Do not be afraid, for God is with us,

All: and will strengthen us in our journey through Jesus Christ, to whom be the glory forever!

Officiant: Magnify the Lord and rejoice,
All: for nothing is impossible with God.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.
All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, August 22nd, 2021

Joshua 24:1-2a, 14-18; Psalm 34:15-22;
Ephesians 6:10-20; John 6:56-69

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands
Reader: Helen Norman
Intercessor: Aaron Leach

Please pray this week for

- all those worshipping and ministering at St. Alban the Martyr, St. Bernard-de-Clairvaux, including the Reverend Simone Hurkmans;
- those in our pastoral care: Eleanor Wilson, June Kirch, and Allan and Gail McGregor; and
- Alcoholics Anonymous, Narcotics Anonymous, and Debtors Anonymous.

Credits:

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book, fifth edition

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro

Twelfth Sunday after Pentecost

August 15th, 2021

This Week

Monday:	10:00 am to 1:00 pm	Food Bank	
Tuesday:	9:00 am	Morning Prayer	Zoom
Wednesday	10:30 am	Eucharist	Church
Thursday	9:00 am	Morning Prayer	Zoom
	3:00 to 7:00 pm	Food Bank	

Upcoming Events

Morning Prayer

Tues., August 17th, and Thurs., August 19th, at 9:00 am

Julie and Helen are continuing the sessions, over Zoom, two days a week for as long as there is sufficient interest. Chris will continue sending the link in his emails.

Return of Church School (tentatively October 2021)

Julie is feeling pretty optimistic that we will be returning to our usual in-person church school in October (we are planning a modified program September 12 to 26). Julie is reaching out to parishioners to see if you might consider volunteering to lead one session (4-5 weeks) in the coming year (October through May). We provide a curriculum with stories, activities and craft materials.

If you are interested but have questions, please feel free to contact me at julienewlands55@gmail.com. If you have taught in the past, expect an email from Julie in the next month confirming your interest in helping again this year.

The success of our church school stems from the participation of so many people. The children get to know many adults and the adults become familiar with the children and their families. It creates an incredible bond that makes the children feel so much a part of All Saints', which in turn helps foster the vibrancy of our parish.

If you'd like to register to attend next **Sunday, August 22nd**, the best way to do so is to fill out the online form, on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, August 16th**, after 9:00 am and ending at 12:00 noon on **Friday, August 20th**. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well as the day and time of your call.



A juvenile Mallard, Mud Lake, Ottawa (Photo by Christopher Dunn)