

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*The Black-crowned Night Heron, Mud Lake, Ottawa
Photo by Christopher Dunn*

Ninth Sunday after Pentecost July 25th, 2021

9:30 am

**In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: We have seen the beauty of the morning sky and the wonder of a newborn child.

All: We worship you, God our creator.

Officiant: In church, we have found inspiration and delight in being with others of all ages.

All: We worship you, God of our faith community.

Officiant: We have heard the stories and followed the way of Jesus the Christ.

All: We worship you, God who chose and sent Jesus.

Officiant: We have struggled with life and its ultimate ending.

All: We worship you, God of love beyond time or space.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse

the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Sustainer of the hungry,

All: like a mother you feed your children until each is satisfied. Turn our eyes to you alone, so that, aware of our own deepest longings, we reach out with Christ to feed others with the depth of your love. Amen.

The First Reading is from 2 Kings (4:42-44)

A man came . . . , bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 145:10-18

One: All your works praise you, O Lord,

All: and your faithful servants bless you.

One: They make known the glory of your dominion

All: and speak of your power;

One: so that the peoples may know of your power

All: and the glorious splendour of your dominion.

One: Your sovereignty is an everlasting one;

All: your dominion endures throughout all ages.

One: Lord, you are faithful in all your words

All: and merciful in all your deeds.

One: You uphold all those who fall
All: and lift up those who are bowed down.

One: The eyes of all wait upon you, O Lord,
All: and you give them their food in due season.

One: You open wide your hand
All: and satisfy the needs of every living creature.

One: You are righteous in all your ways
All: and loving in all your works.

One: You are near to those who call upon you,
All: to all who call upon you faithfully.

The Second Reading is from Ephesians (3:14-21)

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: Hear what the Spirit is saying to the church.
All: Thanks be to God.

Gradual Hymn: Three Things I Promise (tune #541)
Words by Brian Wren

Please note that the hymn will be sung by a cantor. If you are attending the in-person service, please refrain from singing as congregational singing is not permitted during the Amber Stage.

Three things I promise, Holy God,
in age and youth, in life and death:
to bless your Name, and cling to Christ,
and listen for the Spirit's breath.

Your love unfolded time and space,
and life, and all that life became,
and so, with thankful heart and voice,
through good and ill, I bless your name.

I follow, serve, and cling to Christ
amid our culture's tides and trends,
for here your Name is most revealed:
Majestic Love, and Best of Friends.

Enlivened as the Spirit moves to
cleanse, awaken, and renew,
I pray that justice, peace, and truth,
may seed and grow in all I do.

If I should live when vigour fades,
and family and friends are gone,
three acts of loving faith remain
when days are slow, and work is done.

Revive and guide me, Living God,
as day by day, until my death,
I bless your Name, and cling to Christ,
and listen for the Spirit's breath.

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to John (6:1-21)

All: Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following Jesus, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was

near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" Jesus said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to Jesus, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, Jesus told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that Jesus had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But Jesus said to them, "It is I; do not be afraid." Then they wanted to take Jesus into the boat, and immediately the boat reached the land toward which they were going.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,
All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People *(prepared by Eric Bays)*

One: All your works praise you, O Lord, and your faithful servants bless you. Let us bless the Lord for the summer season, a time for relaxing our daily routines, for enjoying the outdoors, for travel, and for spending time with family and friends.

All: Thank you God, for your countless gifts of love.

One: We pray for peace with justice in our world, praying for those parts of our world that are experiencing internal strife, especially, South Africa, Cuba, Hong Kong, and Haiti. May people imbued with courage and divine wisdom prevail and your people live in peace and harmony.

All: Thank you God, for your countless gifts of love.

One: We pray for people who are struggling with the effects of natural disasters, for floods in Europe, for fires in Canada, and for the tornado in Barrie.

May practical help and the encouragement of others give people the strength to begin restoring their communities.

All: Thank you God, for your countless gifts of love.

One: We pray for all the followers of Jesus throughout the world, that together we may make our contribution to justice, peace, and unity in expressing the good news of our God's love for all creation. In our Anglican communion, we pray for Linda, our Primate; Anne, our Metropolitan; Mark, the National Indigenous Archbishop; and Shane, our Bishop. We pray also for Chris and Jarrett, our parish clergy, and for Brian, the pastor of First United.

All: Strengthen all who lead us in fulfilling your mission to our world.

One: We pray for those who have asked for our prayers, that they may know the comfort of your healing presence. We remember especially

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **John** (McGovern); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **Richard** (Vroom); **June** (Kirch); **Angie** (Hiebert)

One: and those whom we name, silently or aloud. . . .

All: May they be delivered from all evil, preserved in all goodness, and brought to everlasting life.

One: Let us remember especially the Indigenous peoples of Canada, that their practical needs may be met, and that we may find ways to live together here that will allow us all to thrive and prosper as brothers and sisters in one human community.

All: May we find lasting reconciliation in your truth and goodness.

One: In company with all the saints, we pray for the departed who have served God's mission during their life on earth, especially those whom we name silently or aloud

All: May they rest in peace, and may God's light shine upon them. Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace, please remember that physical contact outside your bubble group is not permitted. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: Joyful, Joyful We Adore Thee #425

Please note that the hymn will be sung by a cantor. If you are attending the in-person service please refrain from singing.

Joyful, joyful we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays;
stars and angels sing around thee,
centre of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!
Thou our Father and our Mother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Officiant: God of grace,

All: accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through Isaiah and Elisha and all the prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe, we proclaim your glory saying:

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you

drink it, do this for the remembrance of me.” And now we gather at this table in response to his commandment, to share the bread and cup of Christ’s undying love, and to proclaim our faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we say,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People: So may your Church be gathered from the ends of the earth into your kingdom.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

During Communion, please proceed forward to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward and provide you with hand sanitizer before you receive the host. Please do not remove your mask to take the host moving away from the clergy. You are invited to use hand sanitizer located in the side aisles after you have put you mask back on. If you are unable to receive the wheat wafer, a rice wafer is available.

Musical Interlude

Officiant: God of grace,

All: we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: We will go from the church prepared to faithfully follow Jesus.

All: We are ready to embrace a time of peace and to share with those who are empty.

Officiant: We are ready to bring food to the hungry and to find fellowship with the lonely.

All: We are ready to listen to the wise ones and to go out of our way to act compassionately. God goes with us as we follow Jesus faithfully.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, August 1st, 2021

Exodus 16:2-4, 9-15; Psalm 78:23-29;

Ephesians 4:1-16; John 6:24-35

Please pray this week for

- all those worshipping and ministering at St. James, Manotick, and St. James, Perth;
- those in our pastoral care: Charles Mackie, Randy Brown, and Viola Martin; and
- the various community associations contained within our parish.

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands

Reader: Chris Kirch

Intercessor: Eric Bays

Cantor: Patricia Bays

Credits:

Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

Collect from Revised Common Lectionary Prayers (2002) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801



Black-crown Night Heron brings an offering of fish, Mud Lake, Ottawa Photo by Chris

Saints Alive!

Weekly News from All Saints' Westboro
Ninth Sunday after Pentecost July 25th, 2021

This Week

Monday:	10:00 am to 1:00 pm		Food Bank
Tuesday:	9:00 am	Morning Prayer	Zoom
Wednesday	10:30 am	Eucharist	Church
	4:00 pm	Reading Circle	Outdoor/Zoom
Thursday	9:00 am	Morning Prayer	Zoom
	3:00 to 7:00 pm		Food Bank

Upcoming Events

Morning Prayer

Tuesday, July 27th, and Thursday, July 29th, at 9:00 am, via Zoom

Julie Newlands and Helen Norman are continuing Morning Prayer. They will offer the sessions, over Zoom, two days a week for as long as there is sufficient interest. Chris will continue sending the link in his emails.

Reading Circle—Book Selection Meeting

Wednesday, July 28th, 4:00 pm, outdoors or Zoom

The Reading Circle will be meeting to select the books for the 2021–22 season (which will begin in September 2021). This will be an outdoor meeting, in a member's garden, if weather permits. In the case of rain, the meeting will be held on Zoom. If you wish to join in on the fun, contact Helen in the office (office@allsaintswestboro.com) for more details.

Bible on Tap

Wednesday, August 4th, 7:00 pm, via Zoom

Join Chris for a discussion of our upcoming Bible readings. He will send out the Zoom link in his email this week.

If you'd like to register to attend next **Sunday, August 1st**, please fill out the online form, a link to which will be on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, July 26th**, after **9:00 am** and ending at **12:00 noon on Friday, July 30th**. The best way to register is by filling out the online form. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.

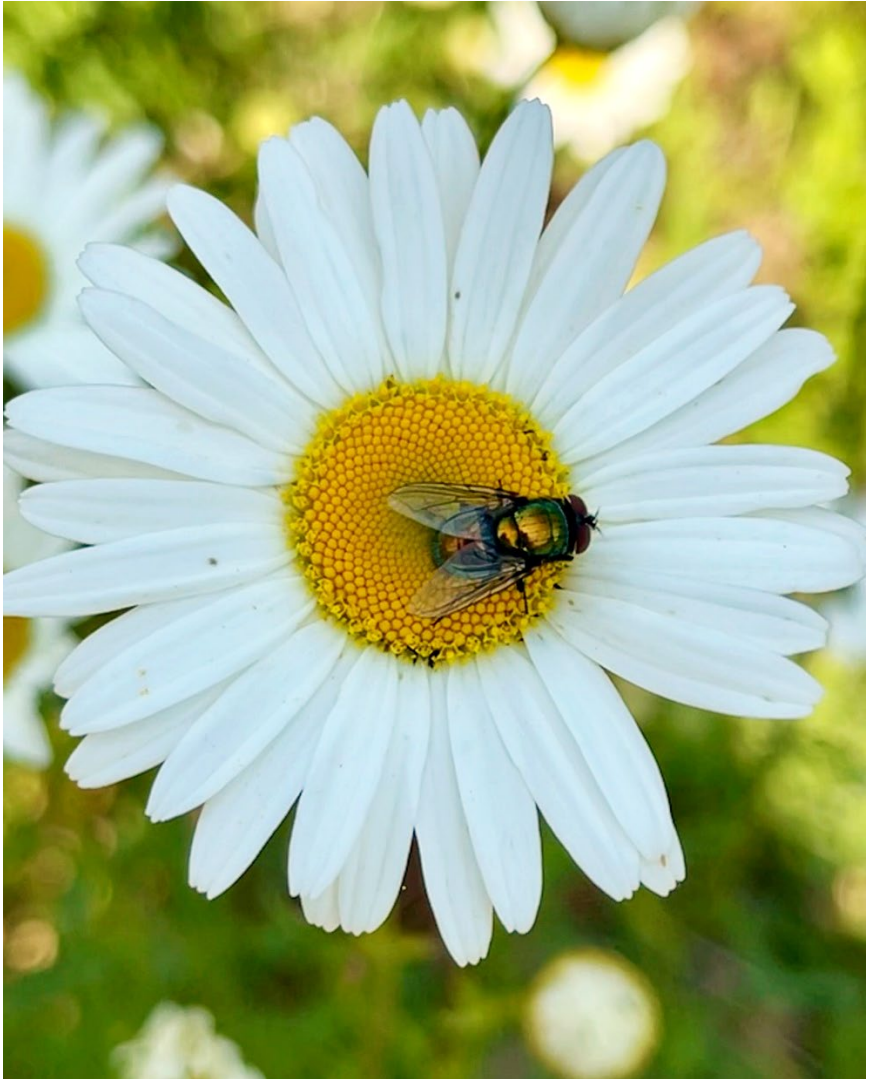


Photo by Helen Norman