

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*The Great Blue Heron, Mud Lake, Ottawa
Photo by Christopher Dunn*

Eighth Sunday after Pentecost

July 18th, 2021

9:30 am

**In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: This is the place of peace.

All: In worship, we can leave everyday concerns behind.

Officiant: These are sacred moments.

All: In worship, we come close to the Holy One

Officiant: This is the time of listening.

All: In worship, we hear the voice of God.

Officiant: Our faith community friends are around us.

All: As the body of Christ, we will work with compassion.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Holy God of Israel,

All: draw us near to you, so that, in place of hostility, there may be peace; in place of loneliness, compassion; in place of aimlessness, direction; and in place of sickness, healing; through Christ Jesus, in whom you draw near to us. Amen.

The First Reading is from Jeremiah (23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Hymn: The Lord's My Shepherd (Psalm 23)

#519

Please note that the hymn will be sung by a cantor. If you are attending the in-person service, please refrain from singing as congregational singing is not permitted during the Amber Stage.

The Lord's my Shepherd, I'll not want:
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.

My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
even for his own name's sake.

Yea, though I walk through death's dark vale,
yet will I fear none ill;
for thou art with me, and thy rod
and staff me comfort still.

My table thou hast furnishèd
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me,
and in God's house for evermore
my dwelling place shall be.

The Second Reading is from Ephesians (2:11-22)

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of

the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: Here in this Place New Light Is Streaming
#465

Please note that the hymn will be sung by a cantor. If you are attending the in-person service, please refrain from singing as congregational singing is not permitted during the Amber Stage.

Here in this place the new light is streaming;
now is the darkness vanished away;
See in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in—the lost and forsaken;
gather us in—the blind and the lame;
call to us now, and we shall awaken;
we shall arise at the sound of our name.

We are the young—our lives are a mystery;
we are the old—who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in—the rich and the haughty;
gather us in—the proud and the strong;
give us a heart, so meek and so lowly;
give us the courage to enter the song.

Here we will take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

Not in the dark of buildings confining,
not in some heaven, light years away,
here in this place the new light is shining;
now is the kingdom, and now is the day.
Gather us in and hold us forever;
gather us in and make us your own;
gather us in—all peoples together,
fire of love in our flesh and our bone.

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according
to Mark (6:30-34, 53-56)

All: Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. Jesus said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As Jesus went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and Jesus began to teach them many things When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized Jesus, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever Jesus went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith. We believe in God:

All: who befriended a wandering people, calling them from slavery into freedom; yet who in Rahab, Tamar, Ruth, Bathsheba, Cyrus, Darius and many others called outsiders to be agents of God's purpose.

Officiant: We believe in Jesus,

All: who was revered by Persian sages, sought and found asylum in Egypt, preached the love of God to Syrians, attracted Greeks to his cause, found his first evangelist in a Samaritan, saw incomparable faith in a Roman, had his cross shouldered by a Libyan, and ascended above his native land that he might be present in all places.

Officiant: We believe in the Holy Spirit,

All: who at Pentecost proved that heaven has no favoured mother-tongue; who, in the baptism of an Ethiopian, denied racism a foothold in faith; and who, in the ancient and modern worlds, founded churches in different cultures.

Officiant: We believe that God is supremely known in Jesus.

All: Yet we affirm that God is present among people who do not own Christ as their Lord.

Officiant: We believe that the kingdom of God is bigger than the Church, and that the love of God is beyond our understanding.

All: Therefore, we celebrate that God's ways are not our ways, that God knows whom God chooses, and reserves the right to surpass all human expectation.

Prayers of the People (prepared by Catrina Tapley)

One: We pray for our world, for those fleeing war and persecution, for those who are hungry, and for those battling the pandemic with few tools for help. Guide

our hearts and hands to help and remind us that through you all things are possible. God of Love,

All: hear our prayer.

One: We pray for Canada that we might find your voice in our ears pushing us to reach out with compassion and humility to reconcile with our Indigenous brothers and sisters. God of Love,

All: hear our prayer.

One: We rejoice that we can gather together again to worship you in this place while continuing to reach out with technology to all in our faith community. We pray for our Anglican church: for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; and Chris and Jarrett, our clergy. We pray that they may faithfully tend those entrusted to them. God of Love,

All: hear our prayer.

One: We pray for the sick and infirm and those who are spiritually hungry. In our community we pray for

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **John** (McGovern); **Brenda** (Fuche); **Irene** (Lowry); **Coreen** (Kennedy) **Charlotte** (McWilliam); **Richard** (Vroom); **June** (Kirch); **Angie** (Hiebert)

One: and those whom we name now, silently or aloud. . . . May we bring a message of compassion to comfort them. God of Love,

All: hear our prayer.

One: We pray for those who have died, especially Mary Soper (Chris Dunn's Aunt), those whom we name silently or aloud, . . . and those who mourn their passing. God of Love,

All: hear our prayer.

One: Good Shepherd, bring us together through the cross of Christ and break down the dividing walls between us. Be our peace; and, by your Holy Spirit, renew our citizenship in your kingdom.

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Amber phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: Come and Find the Quiet Centre VU#374

Please note that the hymn will be sung by a cantor. If you are attending the in-person service, please refrain from singing as congregational singing is not permitted during the Amber Stage.

Come and find the quiet centre
in the crowded life we lead,
find the room for hope to enter,
find the frame where we are freed:
clear the chaos and the clutter,
clear our eyes, that we can see
all the things that really matter,
be at peace, and simply be.

Silence is a friend who claims us,
cools the heat and slows the pace,
God it is who speaks and names us,
knows our being, face to face,
making space within our thinking,
lifting shades to show the sun,
raising courage when we're shrinking,
finding scope for faith begun.

In the Spirit let us travel,
open to each other's pain,
let our loves and fears unravel,
celebrate the space we gain:
there's a place for deepest dreaming,
there's a time for heart to care,
in the Spirit's lively scheming
there is always room to spare!

Officiant: O God,

All: accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: Glory to you for ever and ever.

Officiant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give you thanks and praise, loving God, because in sending Jesus your Son to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Officiant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Officiant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Officiant: You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People: Glory to you for ever and ever. Amen.

Officiant: And now, as our Saviour Christ has taught us, we say,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

During Communion, please proceed forward to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward and provide you with hand sanitizer before you receive the host. Please do not remove your mask to take the host until the clergy has moved on. You will then be invited to use hand sanitizer again after you have put your mask back on. If you are unable to receive the wheat wafer, a rice wafer is available.

Musical Interlude

Officiant: O God,
All: as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.

Officiant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: We will go from here as peace-seekers. We will take time to be quiet and listen for God's voice.
All: We will face our challenges honestly and work through them. We will name our conflicts and seek to resolve them.

Officiant: We will realize our grudges and let them go. We will give thanks for God's gifts and keep on giving thanks.
All: We will identify the injustices around us and commit to bringing change.

Officiant: We will rejoice in our Christian tradition and proclaim its relevance for today.
All: We go from here as those who seek peace, and we will find peace.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.
All: Thanks be to God.

When the service ends, please remain in your seats leave through the Richmond Road doors and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, July 25th, 2021
2 Kings 4:42-44; Psalm 145:10-18;
Ephesians 3:14-21; John 6:1-21

Please pray this week for

- all those worshipping and ministering at
 - Good Shepherd, Wakefield
 - Holy Trinity, Lascelles;
 - St. Mary Magdalene, Chelsea; and
 - the Area Parish of Mississippi Lake;
- those in our pastoral care: Pam Cross, Thelma Mills, Audrey McIntosh, and Fran Tippet; and
- Ottawa West Community Support, the Parkdale Food Centre, and the Westboro Region Food Bank.

Sharing in our liturgical ministry today:

Greeters: Peter Newlands and Ken McMillan
Reader: Dawn Conway
Intercessor: Catrina Tapley
Cantor: Dawn Conway

Credits:

Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

Collect from Revised Common Lectionary Prayers (2002) alt.

Readings from the New Revised Standard Version of the Bible.

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book, fifth edition

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801



*"Come and find the quiet centre in the crowded life we lead,"
Photo by Helen Norman*

Saints Alive!

Weekly News from All Saints' Westboro

Eighth Sunday after Pentecost

July 18th, 2021

This Week

Monday	10:00 am to 1:00 pm	Food Bank
Tuesday:	9:00 am Morning Prayer	Zoom
Wednesday	10:30 am Eucharist	Church
Thursday	9:00 am Morning Prayer	Zoom
	3:00 to 7:00 pm	Food Bank

Upcoming Events

Morning Prayer

Tues., July 21st, and Thurs., July 23rd, at 9:00 am, via Zoom

Julie Newlands and Helen Norman are continuing Morning Prayer. They will offer the sessions, over Zoom, two days a week for as long as there is sufficient interest. Chris will continue sending the link in his emails.

The Healing Garden

Wednesday, July 21st, in Joan Stafford's Garden (Hunt Club/Woodroffe area with Easy parking and on Bus #82)

Rosemary Clarke and Joan Stafford invite you to reserve an hour for relaxing and renewing in the Healing Garden. Joan's garden is open for you to experience Spirit in your own way. You may wish to wander among the flowers and plants, sit and meditate, read a book, sip iced tea, or quietly chat with a friend. We also invite you to receive a Healing Pathway chair session and experience the heightened healing energy of the outdoors. (Information about Healing Pathway is available at <https://healingpathway.ca/>) This special time and place is yours for replenishing.

Attendance must be limited to eight guests for each hour and distancing and masking protocols will be followed. In case of rain, The Healing Garden will be open the following day.

If you haven't already reserved your place, or if you need more information, email healinggarden2021@gmail.com or call the First United Church office (613-232-1016).

Please include: a) Your name and phone number b) If you will be coming on your own or with a friend/s (include name/s) c) Your first and second time choice: Wednesday, July 21th, 1:00; 2:00; 3:00 d) If you wish to receive Healing Pathway (yes, no, maybe) If you wish to know more about Healing Pathway. Your reservation confirmation and the address will be sent by return email.

*If you'd like to register to attend next **Sunday, July 25th**, please fill out the online form, a link to which will be on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, July 19th**, after 9:00 am and ending at 12:00 noon on **Friday, July 22nd**. The best way to register is by filling out the online form. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.*



*A juvenile Wood Duck, Mud Lake, Ottawa
Photo by Christopher Dunn*