

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*“ . . . and in that light of life I'll walk till travelling days are done.”  
Photo by Helen Norman*

### **Fourth Sunday after Pentecost**

**June 27<sup>th</sup>, 2021**

**9:30 am**

**Zoom service that will also be recorded**

The Ven. Christopher Dunn  
The Rev. Simone Hurkmans  
The Rev. Deacon Dr. Jarrett Carty  
Music: Edith Troup  
Children and Youth: Julie Newlands

Officiant: Dear friends, as we gather virtually, we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

**Hymn                      Morning Has Broken                      #3**

Morning has broken like the first morning;  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,  
like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning  
born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's re-creation of the new day!

Officiant: Jesus is about health.

**All: We seek healthy ways through worship.**

Officiant: Jesus is about abundant life.

**All: We seek renewed life through worship.**

Officiant: Jesus is about wholeness.

**All: We seek hope through worship.**

Officiant: Jesus is about joy in the place of sorrow.

**All: We come seeking God's presence in our worship.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Officiant: O Christ for whom we search, our help when help has failed:

**All: give us courage to expose our need and ask to be made whole, so that we may be raised to new life in the power of your name. Amen.**

### **The First Reading is from Lamentations (3:22-33)**

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

### **Psalm 30**

One: I will exalt you, O Lord, because you have lifted me up

**All: and have not let my enemies triumph over me.**

One: O Lord my God, I cried out to you,

**All: and you restored me to health.**

One: You brought me up, O Lord, from the dead;  
**All: you restored my life as I was going down to the grave.**

One: Sing to the Lord, you servants of God;  
**All: give thanks for the remembrance of the holiness of God.**

One: For the wrath of God endures but the twinkling of an eye,  
**All: the divine favour for a lifetime.**

One: Weeping may spend the night,  
**All: but joy comes in the morning.**

One: While I felt secure, I said,  
**All: "I shall never be disturbed.**

One: Lord, with your favour, you made me as strong as the mountains."  
**All: Then you hid your face, and I was filled with fear.**

One: I cried to you, O Lord;  
**All: I pleaded with you, saying,**

One: "What profit is there in my blood, if I go down to the pit?  
**All: Will the dust praise you or declare your faithfulness?**

One: Hear, O Lord, and have mercy upon me;  
**All: O Lord, be my helper."**

One: You have turned my wailing into dancing;  
**All: you have put off my sack-cloth and clothed me with joy.**

One: Therefore my heart sings to you without ceasing;  
**All: O Lord my God, I will give you thanks for ever.**

### **The Second Reading is from 2 Corinthians (8:7-15)**

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say

this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**Gradual Hymn: I Heard the Voice of Jesus Say**

**#508**

I heard the voice of Jesus say,  
“Come unto me and rest;  
lay down, thou weary one, lay down  
thy head upon my breast.”

I came to Jesus as I was,  
so weary, worn, and sad;  
I found him in a resting place,  
and he has made me glad.

I heard the voice of Jesus say,  
“Behold, I freely give  
the living water; thirsty one,  
stoop down and drink and live.”  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

I heard the voice of Jesus say,  
“I am this dark world’s light;  
look unto me, thy morn shall rise,  
and all thy day be bright.”  
I looked to Jesus and I found  
in him my star, my sun;  
and in that light of life I’ll walk  
till travelling days are done.

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according  
to Mark (5:21-43)

**All: Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw Jesus, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So Jesus went with him. And a large crowd followed him and pressed in on Jesus. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to Jesus, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” Jesus looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before Jesus, and told him the whole truth. Jesus said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While Jesus was still speaking, some people came from the

leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." Jesus allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, Jesus saw a commotion, people weeping and wailing loudly. When he had entered, Jesus said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at Jesus. Then Jesus put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. Jesus took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. Jesus strictly ordered them that no one should know this, and told them to give her something to eat.

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily

Officiant: Let us make an affirmation of faith, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People *(prepared by Portia Parsell Hainzelin)*

One: Let us pray together for our community and for our world, trusting in the Lord. O Lord our God,

**All: we will give you thanks forever.**

One: This week we celebrate Canada Day. We give thanks for this beautiful country, and at the same time we ask for your mercy and forgiveness in the light of recent discoveries of a somber past. Broken, we dare to hope that your touch has the power to make us whole, and to restore all who suffer in body, mind, or spirit. O Lord our God,

**All: we will give you thanks forever.**

One: We pray in thanksgiving for all religious leaders, including Linda, our Primate; Anne, our Metropolitan; Shane, our Bishop; Chris, Simone, and Jarrett, our clergy; and Brian, pastor of First United. O Lord our God,

**All: we will give you thanks forever.**

One: We pray that your comforting presence be felt by all those who are suffering and in need. We pray for those who have asked for our prayers:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **John** (McGovern); **Brenda** (Fuche); **Marlene** (Robertson); **Irene** (Lowry); **Coreen** (Kennedy); **Joyce** (Taylor); **Steve** (Taylor); **Charlotte** (McWilliam)

One: and those whom we name silently or aloud. . . . We entrust to your loving care those who have died. We pray especially for the recently departed, for the Rev. Dr. Bart Beglo (husband of Jo Beglo), for Vickie Cover (mother of Kevin Cover), for Stan Lopushanski (brother-in-law of Penny Irwin), and for the 751 Children in unmarked graves on the site of the Marieval Residential School, in the Cowessess First Nation, and for those we name silently and aloud . . . . O Lord our God,

**All: we will give you thanks forever.**

One: “Sing to the Lord, you servants of God; Give thanks for the remembrance of the holiness of God.” Dearest Lord, on this the last official Sunday of Simone being with us, in her current role as a member of our clergy, we look back and give thanks for all of the gifts you have given her and that she has so generously shared with us. We give thanks for the members of Simone’s family—their gifts were also shared with us—and their support for Simone in her vocation. “Weeping may spend the night, but joy comes in the morning.” It is not without sorrow that we see Simone respond to a different call, but we know that she will bring great joy to her new parish. We pray for her as she begins her new work, and for all of those ministering at St. Alban’s, St. Bernard de Clairvaux, and Centre 454. O Lord our God,

**All: we will give you thanks forever.**

One: “The steadfast love of the Lord never ceases, your mercies never come to an end and are new every morning; great is your faithfulness.” O Lord our God,

**All: we will give you thanks forever. Amen.**

Officiant: Dear friends in Christ, let us confess our sins against God and our neighbour, confident in God’s forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

**Hymn: We Cannot Measure How You Heal #292**

We cannot measure how you heal  
or answer every sufferer's prayer,  
yet we believe your grace responds  
where faith and doubt unite to care.  
Your hands, though bloodied on the cross,  
survive to hold and heal and warn,  
to carry all through death to life  
and cradle children yet unborn.

The pain that will not go away,  
the guilt that clings from things long past,  
the fear of what the future holds,  
are present as if meant to last.  
But present too is love which tends  
the hurt we never hoped to find,  
the private agonies inside,  
the memories that haunt the mind.

So some have come who need your help  
and some have come to make amends,  
as hands which shaped and saved the world  
are present in the touch of friends.  
Lord, let your Spirit meet us here  
to mend the body, mind, and soul,  
to disentangle peace from pain  
and make your broken people whole.

Officiant: And now, as our Saviour Christ has taught us, we say,

**All:** Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: May our acceptance of God's truth be universal. We will welcome the stranger and lend a hand as we are called to do so.

**All:** We will speak out for the despised and persecuted and resist the oppressive and the superficial.

Officiant: We will embrace the costly truth and rejoice in forgiving and being forgiven.

**All:** If people notice our affirming ways, we will tell them, "We are showing and sharing the love of Jesus Christ."

Officiant: And the blessing . . . .

### *Announcements*

*Please unmute and join in the blessing song:*

**May the Lord rejoice with you,  
May the Lord bless you,  
And make His face to shine upon you,  
The God of Heaven loves you.**

Officiant: Go in peace to love and serve the Lord.

**All:** Thanks be to God.

## Readings for Next Sunday, July 4<sup>th</sup>, 2021

Ezekiel 2:1-5; Psalm 123;  
2 Corinthians 12:2-10; Mark 6:1-13

Sharing in our liturgical ministry today:

Reader: Peter Ward

Intercessor: Portia Parsell Hainzelin

Please pray this week for

- all those worshipping and ministering at
  - St. Paul's, Renfrew;
  - the Parish of West Quebec; and
  - St. Thomas the Apostle, Stittsville;
- those in our pastoral care: Grace Clarke-Wilker, Laurie Hunter, Pamela Claughton, and Loris Jordan; and
- the Carlington Health Centre and the Carlington Chaplaincy.

*Credits:*

*Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B*

*Collect from A Prayer Book for Australia (1995) alt*

*Readings from the New Revised Standard Version of the Bible.*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use*

*Liturgical texts from The Book of Alternative Services*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

## Upcoming Events

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### **Poetry, Portraits and Personalities in Pentecost Thursday, July 1<sup>st</sup>, at 7:00 pm, via Zoom**

This is an offering of St. John's Episcopal Cathedral in Jacksonville, Florida, co-led by Linda Privitera and Joe O'Shields. These sessions, which will take place on Thursdays through to July 15<sup>th</sup>, will include some depth and also some light-heartedness. Watch Chris's emails for the Zoom link, or contact [office@allsaintswestboro.com](mailto:office@allsaintswestboro.com). Each evening is self-contained, so no need to attend all.