

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Bald Eagle, Quadra Island, BC
Photo by Christopher Dunn*

National Indigenous Day of Prayer

June 20th, 2021

9:30 am

Zoom service that will also be recorded

The Ven. Christopher Dunn
The Rev. Simone Hurkmans
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Drumming: Daniel Spiritwolf and Raven Bright Moon

Smudge: Larry Langlois (Huron/Wendat)

Officiant: Dear friends, as we gather virtually, we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Officiant: The Spirit of God be with you.

All: And also with you.

Greeting: The Rt. Rev. Shane Parker, Bishop of Ottawa

Officiant: Come, let us worship the Creator with hearts open to all peoples, recognizing that pride and prejudice still dwell;

All: let us worship the Creator with minds open to the wisdom of Indigenous peoples.

Officiant: Let us honour the One who freely gives by showing honour to those who were once and still remain oppressed.

All: Let us worship the God of diversity, who made the world in colours, in seasons, in endless variety; who created the diversity of the earth's peoples in God's image.

Officiant: All were created to honour one another and in so doing the Creator is honoured.

All: Let us honour the Creator today by reflecting in our worship and in our lives the Creator's image: love.

*Lighting of Qulliq: The Rev. Aigah Attigutsiak,
St. Margaret's, Vanier (Inuk)*

*Collect: The Rev. Aigah Attigutsiak (Inuk)
in Inuktitut and then in English*

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

The Reading is from Philippians (4:4-9)

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 19

One: The heavens declare the glory of God,

All: and the firmament shows the handiwork of the Lord.

One: One day tells its tale to another,

All: and one night imparts knowledge to another.

One: Although they have no words or language, and their voices are not heard,

All: their sound has gone out into all lands, and their message to the ends of the world.

One: In the deep has God set a pavilion for the sun;
All: it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

One: It goes forth from the uttermost edge of the heavens and runs about to the end of it again;
All: nothing is hidden from its burning heat.

One: The law of the Lord is perfect and revives the soul;
All: the testimony of the Lord is sure and gives wisdom to the innocent.

One: The statutes of the Lord are just and rejoice the heart;
All: the commandment of the Lord is clear and gives light to the eyes.

One: The fear of the Lord is clean and endures for ever;
All: the judgements of the Lord are true and righteous altogether.

One: More to be desired are they than gold, more than much fine gold,
All: sweeter far than honey, than honey in the comb.

One: By them also is your servant enlightened,
All: and in keeping them there is great reward.

One: Who can tell how often they offend?
All: Cleanse me from my secret faults.

One: Above all, keep your servant from presumptuous sins;
All: let them not get dominion over me;

One: then shall I be whole and sound,
All: and innocent of a great offense.

One: Let the words of my mouth and the meditations of my heart be acceptable in your sight;
All: O Lord, my strength and my redeemer.

Poem: Akikodjiwan by Albert Dumont (Algonquin), Poet Laureate of Ottawa. Read by Larry Langlois (Huron/Wendat)

Gradual Hymn: God of the Sparrow

CP#414

God of the sparrow
God of the whale
God of the swirling stars
How does the creature say Awe
How does the creature say Praise

God of the earthquake
God of the storm
God of the trumpet blast
How does the creature cry Woe
How does the creature cry Save

God of the rainbow
God of the cross
God of the empty grave
How does the creature say Grace
How does the creature say Thanks

God of the hungry
God of the sick
God of the prodigal
How does the creature say Care
How does the creature say Life

God of the neighbour
God of the foe
God of the pruning hook
How does the creature say Love
How does the creature say Peace

God of the ages
God near at hand
God of the loving heart
How do your children say Joy
How do your children say Home

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark (4:35-41)

All: Glory to you, Lord Jesus Christ.

On that day, when evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd behind, they took Jesus with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But Jesus was in the stern, asleep on the cushion; and they woke him up and said to Jesus, "Teacher, do you not care that we are perishing?" Jesus woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. Jesus said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Reflection: Kathryn Fournier (Pinaymootang First Nation)

Shall we gather at the river Sung in Inuktitut at Rideau River

Prayers of the People *(prepared by Marcie Taylor)*

One: Sacred Creator, all things have their being in you. You have given us fire, wind, water, earth. You have given us plants and animals, to teach us, to sustain us and to be our companions and co-guardians of all creation. Touch our eyes, that we might see the sacredness in all creation and follow the teachings of Love and Respect for all of creation. Feel the drumming of our heartbeats, O God,

All: and hear our prayers of wonder and of gratitude.

One: Risen Redeemer, we look to you as our guide on our journey of healing and reconciliation with the Indigenous Peoples of this land. We have not always recognized the truth and love that you have revealed in the First Peoples, and this has resulted in our

participation in genocide: in the systematic oppression of Indigenous sovereignty, language, culture and spirituality. Touch our hearts, that we might weep with those who have lost so much life, and then follow the teachings of Humility, Courage and Truth, as we work toward reconciliation. Feel the drumming of our heartbeats, O God,

All: and hear our prayers of repentance.

One: Life-giving Spirit, your breath blows through us, shaking us with remorse, yet filling us with hope. We have been complicit in practices that decimated Indigenous family, tribal and nation-state structures, leaving people vulnerable to abuses of all kinds. Let us now participate in learning and in activities that will lead us to acknowledge and support those pillars of Indigenous societies. We have accepted unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many First Peoples. Let us now look deeply rather than turn away, so that we no longer tolerate or perpetuate injustice of any kind. Touch our souls, that we might forge new relationships based on the dignity and value of every person, and help us to follow the teachings of Honesty and Wisdom, as we try to walk a new path. Feel the drumming of our heartbeats, O God,

All: and hear our prayers for forgiveness, for healing and for new life.

One: In these difficult times, we need good leaders, messengers of hope in our needy world. We give thanks for their generosity and guidance, as we pray for those in our faith community: for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; Chris, Simone and Jarrett, our clergy. Feel the drumming of our heartbeats, O God,

All: and grant patience and forbearance to us all, as we do your work.

One: We pray for all those in need of any kind, especially for:

All: **Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Brayden** (Turtle); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Bart** (Beglo); **Dan** (Gates); **Steve** (Jodoin); **Tony** (Fisher); **Helen** (Miller); **Flo** (Warner); **Stan** (Lopushanski); **William** (Blackie); **John** (McGovern); **Brenda** (Fuche); **Pat** (Broome); **Marlene** (Robertson); **Irene** (Lowry); **Coreen** (Kennedy); **Joyce** (Taylor); **Steve** (Taylor); **Charlotte** (McWilliam)

One: and those whom we name silently or aloud We pray and give thanks for all caregivers. We pray for those who have died, especially Bill and Kevin Kennedy (relatives of Marcie Taylor) and those whom we name silently or aloud Feel the drumming of our heartbeats, O God,

All: **and give comfort and solace to those who mourn.**

One: We gather our prayers together and offer them as one people, beautiful in our diversity, capable of great things in our unity.

All: **Amen.**

Officiant: The peace of the Lord be always with you.

All: **And also with you.**

Hymn: **Draw the Circle Wide**

#418

Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.
God the still-point of the circle,
'round whom all creation turns;
nothing lost, but held forever,
in God's gracious arms.

Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.

Let our hearts touch far horizons,
so encompass great and small;
let our loving know no borders,
faithful to God's call.

Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.

Let the dreams we dream be larger,
than we've ever dreamed before;
let the dream of Christ be in us,
open every door.

Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.

The Lord's Prayer in Inuktitut
Please join in the language of your choice

All: *Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.*

Officiant: Jesus Christ, our leader, you are the Son of the Creator.

All: Today we became your children. Today we became your grandchildren.

Officiant: We will live as you have taught us. We will follow your commandments. Watch over us.

All: Speak to us from the trees, from the grass and herbs, from the breeze, from the passing rain, from the passing thunder and the deep waters.

Officiant: Before us there is beauty, behind us there is beauty.

All: Allow us to walk a long life in happiness, completed in beauty.

Officiant: Great Spirit, our Creator God, look upon these faces gathered in holy community together and send them anywhere you would have them go, so that they may embody the word of reconciliation through their actions. Walk with them so that they may face the winds of change and walk the good road. Enlighten them. Sustain them. May God our Creator be with you this day and always.

All: Amen.

The Blessing (in many languages)

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

Readings for Next Sunday, June 27th, 2021

*Lamentations 3:22-33; Psalm 30;
2 Corinthians 8:7-15; Mark 5:21-43*

Please pray this week for

- all those worshipping and ministering at
 - St. John's, Richmond; and
 - the Parish of Maberly-Lanark;
- our National Indigenous Bishop, The Most Reverend Mark MacDonald;
- those in our pastoral care: Mary Hoth, Hazel Jack, Ed Swettenham, and Sheila Carr; and
- St. Matthias Community Meals

Sharing in our liturgical ministry today:

Reader: Patricia Bays

Intercessor: Marcie Taylor



ALL MY RELATIONS

A Doorway to Understanding

Saints Alive!

Weekly News from All Saints' Westboro
National Indigenous Day of Prayer June 20th, 2021

This Week

Monday	10:00 am to 1:00 pm	Food Bank
Tuesday	9:00 am Morning Prayer	Zoom
	7:00 pm Trivia Night	Zoom
Wednesday	9:00 am Morning Prayer	Zoom
Thursday	9:00 am Morning Prayer	Zoom
	5:00 to 7:00 pm	Food Bank
Friday	9:00 am Morning Prayer	Zoom

Upcoming Events

Morning Prayer

Tuesday to Friday ('til June 25th), at 9:00 am, via Zoom

Join Simone for the final week of Morning Prayer. Chris will continue sending the link in his emails.

Trivia Night Redux

Tuesday, June 22nd, 7:00 pm, via Zoom

Back by popular demand, join Simone and Debbie for a second evening of trivia! Participate on your own or as a team. Invite friends or family to join your team and come up with a team name. Team members can be physically in the same room with you or can join Zoom via a different location. We'll have quiz questions for every age, level, and interest. Watch for the Zoom link in Chris' upcoming emails.

Poetry, Portraits and Personalities in Pentecost

Thursday, June 17th, at 7:00 pm, via Zoom

This is an offering of St. John's Episcopal Cathedral in Jacksonville, Florida, co-led by Linda Privitera and Joe O'Shields. They will look at some Biblical characters who have some of the Spirit's flame during this Pentecost season. These sessions, which will take place on Thursdays through to July 15th. Everyone is welcome via Zoom (Watch Chris's emails for

the link, or contact office@allsaintswestboro.com. Each evening is self-contained, so no need to attend all.

Stones of Lament and Contrition: Remembering the Missing Children of Residential Schools

We have been shocked and saddened at the tragic discovery of the unmarked graves of over 200 children buried at a residential school in Kamloops, BC. A new installation in our courtyard aims to visibly remember and honour these children and lament our church's role in the larger residential school legacy.

Select a stone (no larger than your hand) and paint or draw a message of hope, or lament, an image, or an abstract design. These could represent all the things these children never got to do—like swim, graduate, hunt, catch fish, snowshoe, canoe, kayak, marry, have families, learn to bead or tan hides, celebrate Christmas with their families, become jingle dancers or fire-keepers, water-keepers, drummers, teacher, lawyers, community leaders, etc.

Bring your stone to our courtyard healing forest and lay it on one of the larger stones or anywhere else in the forest. While, at first, we thought we'd aim for 215 stones to commemorate the number of children's bodies initially found in Kamloops, we know that there are countless more across our country. We will therefore welcome as many stones as people can make.

Credits:

We receive these liturgical texts from various traditions as gifts rather than as appropriations, and we offer them in worship in this spirit.

Opening and Closing Prayers from Kelly Sherman-Conroy, ELCA Native American Liturgical Celebration.

Collect from the Anglican Church of Canada's National Aboriginal Day of Prayer Propers.

Psalm 19 from Wild Goose Resource Group, A Wee Worship Book, Fifth Incarnation.

Readings from the New Revised Standard Version of the Bible.

Liturgical segments produced by the All My Relations (AMR) Circle members and friends for this National Indigenous Day of Prayer Service, Diocese of Ottawa

Blessing Taken from ACC NIDP 2020 Service, with permission

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