

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Baltimore Oriole takes flight at Mud Lake, Ottawa
Photo by Christopher Dunn*

Trinity Sunday

May 30th, 2021

9:30 am

Zoom service that will also be recorded

The Ven. Christopher Dunn
The Rev. Simone Hurkmans
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Officiant: Dear friends, as we gather virtually, we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: The voice of God is gentle but powerful.

All: When the storms come, God is there.

Officiant: The voice of God is there at the place of testing.

All: We hear God's voice, a voice that calls us to think again, a hopeful voice.

Officiant: The voice of God calls to us in faith community.

All: We listen carefully, and we are motivated to action.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Enfolding God, Trinity of love, you are our source, our goal, our life:

All: may we be born again in you, no more to live alone and unconnected, but, sharing the Spirit's breath, be carried to your heart; through Jesus the Christ, who lifts us up. Amen.

The First Reading is from Isaiah (6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 29

One: Ascribe to the Lord, you gods,

All: ascribe to the Lord glory and strength.

One: Ascribe to the Lord the glory due the divine name;

All: worship the Lord in the beauty of holiness.

One: The voice of the Lord is upon the waters; the God
of glory thunders;

All: the Lord is upon the mighty waters.

One: The voice of the Lord is a powerful voice;

All: the voice of the Lord is a voice of splendour.

One: The voice of the Lord breaks the cedar trees;

All: the Lord breaks the cedars of Lebanon,

One: and makes Lebanon skip like a calf,

All: and Mount Hermon like a young wild ox.

One: The voice of the Lord

All: splits the flames of fire;

One: the voice of the Lord shakes the wilderness;

All: the Lord shakes the wilderness of Kadesh.

One: The voice of the Lord makes the oak trees writhe

All: and strips the forests bare.

One: And in the temple of the Lord

All: all are crying, “Glory!”

One: The Lord sits enthroned above the flood;

**All: the Lord sits enthroned as sovereign for
evermore.**

One: The Lord shall give strength to this people;

**All: the Lord shall give this people the blessing of
peace.**

The Second Reading is from Romans (8:12-17)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have

received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: Holy, Holy, Holy, Lord God Almighty! #1

Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, Holy, Holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name
in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to John (3:1-17)

All: Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to Jesus, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to Jesus, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith. We believe in God:

All: who is older than eternity and younger than our next breath; who is beyond describing yet knows us all by name; who inspires faith yet cannot be contained by religion.

Officiant: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

All: He came in the body to give worth to every human life. He touched the untouchable, loved the unlovable, forgave the unforgivable and endured slander, persecution and death in order that through suffering love God's kingdom might come on earth. He rose from the grave as living proof that what is laid down in faith will be raised in glory. He ascended to heaven that he might be present at all times to all people.

Officiant: We believe in the Holy Spirit,

All: who leads us into truth and freedom, who gives good gifts to all God's children, who inspires research, enables prayer, and wills that human economics and politics should make a priority of justice, care of the earth and the healing of the nations.

Officiant: We celebrate the potential of the Church,

All: the life in our bodies, the yearning in our souls, the promise of good things in store for those who love the Lord.

Prayers of the People *(prepared by Eric Bays)*

One: Let us pray to God the Holy Trinity, saying, "In your compassion, hear our prayer." We thank you for your continual generosity to us in the beauty of another season of spring.

All: God, in your compassion, hear our prayer.

One: We thank you for revealing yourself to us in the Word made flesh, Jesus your Son.

All: God, in your compassion, hear our prayer.

One: We thank you for your Spirit within us drawing us ever closer to your will and yourself.

All: God, in your compassion, hear our prayer.

One: We thank you God for setting your creation in a background of both darkness and light. We pray for wisdom to live with courage and faith in the dark times and rejoice in the times of hope and joy. Bring healing and wholeness to those who are afflicted with the corona virus, and those who suffer in natural disasters and armed conflicts. Give strength to those engaged in the work of healing and those who seek truth and reconciliation in our human divisions.

All: God, in your compassion, hear our prayer.

One: Bless the church, your chosen instrument, to extend the mission and ministry of Jesus throughout the world. Let us pray for peace and unity in our Anglican communion, and for all other Christian groups, that we may relate to each other with respect and encouragement. In our Province, we pray for Linda, our Primate; Anne, our Metropolitan; Shane, our Bishop; Chris, Simone, and Jarrett, our parish clergy; and Brian, the Pastor of First United. Give them your wisdom, courage, grace, and love for your people, that will help us all to grow into Christian maturity.

All: God, in your compassion, hear our prayer.

One: Let us pray for those with special needs, that they may know God's love and presence in their afflictions. Especially we remember:

All: **Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Brayden** (Turtle); **Michele** (Pollesel); **Carran** (Taylor); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Bart** (Beglo); **Dan** (Gates); **Steve** (Jodoin); **Tony** (Fisher); **Helen** (Miller); **Flo** (Warner); **Stan** (Lopushanski); **William** (Blackie); **Helen** (Norman); **John** (McGovern), **Brenda** (Fuche); **Susan** (Fitch)

One: and those whom we name silently or aloud. . . .

All: **God, in your compassion, hear our prayer.**

One: Let us remember that we are joining our prayers with that much larger part of the followers of Jesus who have kept the faith in the past and now live with him in his presence. Today we remember loved ones, family and friends who shone with God's light during their earthly life, particularly Marvin Sloss (uncle of Michelle Lascelle) and those whom we name silently and aloud And, during this week the church remembers John XXIII, the Bishop of Rome and reformer of the church, who died in 1963, and Justin, a teacher of the faith who was martyred at Rome in the year 167.

All: **God, in your compassion, hear our prayer.**

One: We offer these prayers through Jesus, the universal Christ, whose victorious rising from the dead has given to us the hope of resurrection and the promise of eternal life.

All: **Amen.**

Officiant: Dear friends in Christ, let us confess our sins against God and our neighbour, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

Hymn: Praise with Joy (tune CP #381)

Praise with joy the world's Creator,
God of justice, love, and peace,
source and end of human knowledge,
force of greatness without cease.
Celebrate the Maker's glory –
pow'r to rescue and release.

Praise the Son who feeds the hungry,
frees the captive, finds the lost,
heals the sick, upsets religion,
fearless both of fate and cost.
Celebrate Christ's constant presence—
Friend and Stranger, Guest and Host.

Praise the Spirit sent among us,
liberating truth from pride,
forging bonds where race or gender,
age or nation dare divide.
Celebrate the Spirit's treasure—
foolishness none dare deride.

Praise the Maker, Son, and Spirit,
one God in community,
calling Christians to embody
oneness and diversity.
Thus the world shall yet believe, when
shown Christ's vibrant unity.

Officiant: And now, as our Saviour Christ has taught us, we
say,

**All: Our Father in heaven, hallowed be your
name. Your kingdom come, your will be done,
on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive
those who sin against us. Save us from the
time of trial, and deliver us from evil. For the
kingdom, the power and the glory are yours
now and for ever. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to
God from generation to generation, in the
Church and in Christ Jesus, for ever and ever.
Amen.**

Officiant: We start our week as God's well-loved people.
We trust God, our creator and eternal
compassionate companion.

**All: We will welcome the stranger and stand
beside the humiliated.**

Officiant: We trust God, whose anointed one, Jesus, brought hope where there was none.

All: We will stand beside the fearful and bring comfort to the lonely.

Officiant: We trust God, who works through the Holy Spirit joyfully and effectively.

All: We will celebrate the liberated and celebrate when the power brokers are brought low. As God's well-loved people, we will rejoice!

Officiant: And the blessing

Announcements

Officiant: Alleluia! Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia!

Readings for Next Sunday, June 6th, 2021

Genesis 3:8-15; Psalm 130;

2 Corinthians 4:13-5:1; Mark 3:20-35

Please pray this week for

- all those worshipping and ministering at the
 - Area Parish of the St. Lawrence;
 - Area Parish of South Carleton;
- those in our pastoral care: Jean Chaplin, John Larsen, and Edna Sawatzky; and
- the Ottawa Beavers and Sparks, Cubs and Brownies, Scouts and Guides, Ventures and Pathfinders.

Sharing in our liturgical ministry today:

Reader: Sera Thomas

Intercessor: Eric Bays

Credits:

Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book, fifth edition

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro
Trinity Sunday May 30th, 2021

This Week

Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	9:00 am	Morning Prayer	Zoom
Wednesday	9:00 am	Morning Prayer	Zoom
	7:00 pm	Bible on Tap	Zoom
Thursday	9:00 am	Morning Prayer	Zoom
	5:00 to 7:00 pm		Food Bank
Friday	9:00 am	Morning Prayer	Zoom

Upcoming Events

Morning Prayer

Tuesday to Friday ('til June 25th), at 9:00 am, via Zoom
Join Simone for Morning Prayer and start your day off right!
Chris will continue sending the link in his emails.

Bible on Tap

Wednesday, June 2nd, 7:00 pm, via Zoom

Join Simone for a discussion of our upcoming Bible readings. Chris will send out the Zoom link in his email this week.

Poetry, Portraits and Personalities in Pentecost

Thursdays, June 3rd to July 15th, at 7:00 pm, via Zoom

This is an offering of St. John's Episcopal Cathedral in Jacksonville, Florida, co-led by Linda Privitera and Joe O'Shields. They will look at some Biblical characters who have some of the Spirit's flame during this Pentecost season. They will begin with Eve then move to Hagar and include a group of women in conversation with the apostle Paul. These sessions include some depth and also some light-heartedness.

Everyone is welcome via Zoom (Watch Chris's emails for the link, or contact office@allsaintswestboro.com). Each evening is self-contained so no need to attend all.

Reading Circle

Wednesday, June 9th, at 7:30 pm, via Zoom

If you wish to join the discussion, please contact the office (office@allsaintswestboro.com). The book this month is *Pilgrims* by Matthew Kneale. This will be the last meeting of the season (We will be starting again in September).

My Octopus Teacher: A Group Discussion

Thursday, June 10th, 7:00 to 8:30 pm, via Zoom

Join Simone for an evening of discussion about the award-winning documentary called *My Octopus Teacher*. The documentary is about "a filmmaker [who] forges an unusual friendship with an octopus living in a South African kelp forest, learning as the animal shares the mysteries of her world." This is a remarkable film that touches on relationship, sacrifice, healing, time, and nature. Please watch the documentary (available on Netflix) in advance of the evening. Hope you can join in!

Apart but Together—A Heart of Prayer(s), in the Church Courtyard

Despite the current stay-at-home order, many must be out in our community because of their employment. Others may choose to get out and enjoy some fresh air and exercise. To remind folks that our faith community is still present, a new interactive prayer station has been installed in our courtyard. A plywood heart covered with a grid of nails has been lovingly crafted by our own Peter Newlands. Participants are invited to hold an intention—a person or a situation—in their heart, to choose an elastic according to the colour chart, and to place it on the board. The goal is to create a colourful witness to our community's prayers.



Photo by Christopher Dunn



Apart but Together—a Heart of Prayer

Photo by Simone Hurkmans



@ Delivering Hope In Our Communities

TODAY 4 TOMORROW (T4T) raises funds to help the community ministries serve vulnerable people.

An increasing number don't have access to the basic things all of us deserve for human dignity.

The most at-risk people in our communities, such as those struggling with poverty, first peoples, young people and refugees. are facing challenges compounded by COVID-19, and their lives have become even more precarious.

To learn more about Today 4 Tomorrow and the ministries it supports, and to make a donation online, please visit

www.today4tomorrow.ca

Cheques are payable to Today 4 Tomorrow and sent to Today 4 Tomorrow, 71 Bronson Ave., Ottawa, Ontario K1R 6G6.

Thank you!