

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*Pray for the Peace of Jerusalem  
Photo by Christopher Dunn*

### **Seventh Sunday of Easter: Jerusalem Sunday**

**May 16<sup>th</sup>, 2021**

**9:30 am**

**Zoom service that will also be recorded**

The Ven. Christopher Dunn  
The Rev. Simone Hurkmans  
The Rev. Deacon Dr. Jarrett Carty  
Music: Edith Troup  
Children and Youth: Julie Newlands

Officiant: Dear friends, as we gather virtually, we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Officiant: Blessed is the one whose strength is in you, O God,.

**All: Whose heart is set on the pilgrim way.**

Officiant: I was glad when they said unto me “Let us go into the house of the Lord”

**All: And now our feet are standing within your gates O Jerusalem.”**

Officiant: Pray for the peace of Jerusalem:

**All: may they prosper who love you!**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Officiant: God upheld by word or wall:

**All: lift us from dullness and cynical contempt; make us ready for your Spirit of transforming**

**power; and turn our hearts to the mending of the world, through Jesus the Christ, the name above all names. Amen.**

### **The First Reading is from Acts (1:1-11)**

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering Jesus presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, Jesus ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," Jesus said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" Jesus replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, Jesus was lifted up, and a cloud took him out of their sight. While Jesus was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

### **Psalm 93**

One: The Lord reigns and has put on splendid apparel; the Lord is robed in splendour and girded with strength.

**All: The Lord has made the whole world so sure that it cannot be moved;**

One: ever since the world began, your throne has been established;

**All: you are from everlasting.**

One: The waters have lifted up, O Lord, the waters have lifted up their voice;

**All: the waters have lifted up their pounding waves.**

One: Mightier than the sound of many waters, mightier than the breakers of the sea,

**All: mightier is the Lord who dwells on high.**

One: our testimonies are very sure,

**All: and holiness adorns your house, O Lord, for ever and for evermore.**

### **The Second Reading is from Ephesians (1:15-23)**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

## **Gradual Hymn: Christ High-Ascended, Now in Glory Seated**

*(Text by Timothy Dudley-Smith; tune: CP#10)*

Christ high-ascended, now in glory seated,  
throned and exalted, victory completed,  
death's dread dominion finally defeated,  
we are his witnesses.

Christ from the Father every power possessing,  
who on his chosen lifted hands in blessing,  
sends forth his servants, still in faith confessing,  
we are his witnesses.

Christ, who in dying won for us salvation,  
lives now the first-born of the new creation;  
to win disciples out of every nation,  
we are his witnesses.

Christ in his splendour, all dominion gaining,  
Christ with his people evermore remaining,  
Christ to all ages gloriously reigning,  
we are his witnesses.

As at his parting, joy shall banish grieving,  
faith in his presence strengthen our believing;  
filled with his Spirit, love and power receiving,  
we are his witnesses.

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to Luke (24:44-53)

**All: Glory to you, Lord Jesus Christ.**

Then Jesus said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then Jesus opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are

witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” Then Jesus led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, Jesus withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily *The Rt. Rev. John Chapman,  
Retired Bishop of Ottawa*

Officiant: Let us make an affirmation of faith. We believe in God:

**All: who befriended a wandering people, calling them from slavery into freedom; yet who in Rahab, Tamar, Ruth, Bathsheba, Cyrus, Darius and many others called outsiders to be agents of God’s purpose.**

Officiant: We believe in Jesus,

**All: who was revered by Persian sages, sought and found asylum in Egypt, preached the love of God to Syrians, attracted Greeks to his cause, found his first evangelist in a Samaritan, saw incomparable faith in a Roman, had his cross shouldered by a Libyan, and ascended above his native land that he might be present in all places.**

Officiant: We believe in the Holy Spirit,

**All: who at Pentecost proved that heaven has no favoured mother-tongue; who, in the baptism of an Ethiopian, denied racism a foothold in faith; and who, in the ancient and modern worlds, founded churches in different cultures.**

Officiant: We believe that God is supremely known in Jesus.

**All: Yet we affirm that God is present among people who do not own Christ as their Lord.**

Officiant: We believe that the kingdom of God is bigger than the Church, and that the love of God is beyond our understanding.

**All: Therefore, we celebrate that God's ways are not our ways, that God knows whom God chooses, and reserves the right to surpass all human expectation.**

Prayers of the People

One: Blessed are you Lord our God creator of the universe, you give us the gift of faith, so that we might live in the hope and promise of your strength and presence in all things.

**All: Blessed be God forever.**

One: You give us the heritage and obedience of our patriarchs and matriarchs: Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel, the prophet Miriam, Moses, and all the prophets. Women and men, steadfast and faithful stewards of your will, witnesses to your saving presence in all generations.

**All: Blessed be God forever.**

One: You give us the crucifixion, death, and resurrection of our Lord Jesus the Christ so that we might be pure in heart, loved, and forgiven.

**All: Blessed be God forever.**

One: You give us the gift of your Holy Spirit which blows where it cannot be shut, filling the hearts of the baptized and all those who seek the Lord.

**All: Blessed be God forever.**

One: You give us the desire and courage to seek justice and peace among all nations, particularly this day in the Land of the Holy One and the city of our living God, the heavenly Jerusalem: "pray for the peace

of Jerusalem: May they prosper who love you. Peace be within your walls, and security within your towers.”

**All: Blessed be God forever.**

One: You give us faithful residents and pilgrims who gather each day in the Holy City and in the churches, pilgrimage sites, and communities that surround the Holy City, thanking God for God’s presence and our redemption through our Lord Jesus the Christ.

**All: Blessed be God forever.**

One: You give us faithful bishops in the Diocese of Jerusalem; Archbishops Hosam Naoum and Suheil Dawani, in the Synod of the Evangelical Lutheran Church in Jordan and the Holy Land, Bishop Ibrahim Azar, who remind us constantly of our need to give thanks for God’s presence and blessing.

**All: Blessed be God forever.**

One: You give us the awareness and appreciation that the prayers of the faithful are to be expressed in action and holy work.

**All: Blessed be God forever.**

One: You give us people who do not merely consider peace, the hungry, and those experiencing injustice; but rather protect the disenfranchised and nourish the hungry with their own hands.

**All: Blessed be God forever.**

One: You give us all those who are in need of our attention and our prayers, including those in the Princess Basma Centre in Jerusalem, at St. Luke’s Hospital in Nablus, at the Penman Clinic in Zababdeh, and in the Al Ahli Arab Hospital in Gaza. We also pray for those in our community who have asked for our prayers:

**All:** **Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Brayden** (Turtle); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Bart** (Beglo); **Dan** (Gates); **Steve** (Jodoin); **Tony** (Fisher); **Chris** (Livers); **Helen** (Miller); **Flo** (Warner); **Stan** (Lopushanski); **William** (Blackie)

One: and those whom we name silently or aloud. . . . We pray for all who have died, especially those we name silently or aloud . . . . Bring comfort and your healing consolation to all those in Jerusalem and here in our community.

**All:** **Blessed be God forever.**

One: You give us the baptized everywhere who gather for Eucharist, mission, and teaching, especially those gathered this morning as we celebrate together the ministry of our sister Diocese of Jerusalem.

**All:** **Blessed are you Lord our God, In the name of the Father and of the Son and of the Holy Spirit, Amen.**

Officiant: Dear friends in Christ, let us confess our sins against God and our neighbour, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All:** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

**Hymn: Alleluia No. 1**

**#405**

*Refrain:*

Alleluia, Alleluia!

Give thanks to the risen Lord,

Alleluia, alleluia!

Give praise to his name.

Jesus is Lord of all the earth;

he is the king of creation.

*Refrain*

Spread the good news o'er all the earth:

Jesus has died and is risen.

*Refrain*

We have been crucified with Christ:

now we shall live forever.

*Refrain*

Come, let us praise the living God,

joyfully sing to our Saviour.

*Refrain*

Officiant: And now, as our Saviour Christ has taught us, we say,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God**

**from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Officiant: We leave this place as members of a committed disciple community.

**All: Together, we will serve those who are overwhelmed with despair and fear.**

Officiant: Together, we will be the voice for the persecuted and abandoned.

**All: Together, we will question the status quo.**

Officiant: Together, we will point the way to justice for the abused and forgotten.

**All: Together, we will give thanks to God, who created us and loves us; God's peace is our peace.**

Officiant: And the blessing . . . .

### *Announcements*

Officiant: Alleluia! Go in peace to love and serve the Lord.

**All: Thanks be to God. Alleluia!**

### **Readings for Next Sunday, May 23<sup>rd</sup>, 2021**

Acts 2:1-21; Psalm 104:24-34, 35b;

Romans 8:22-27; John 15:26-27; 16:4b-15

Sharing in our liturgical ministry today:

Reader: Diane Bays

Intercessor: Aaron Leach

### *Credits:*

*2021 Jerusalem Sunday Liturgical Resources; Anglican Church of Canada  
Closing prayers from Responsive Prayers: For Every Week of the Church Year,  
David Sparks, Year B*

*Collect from Prayers for an Inclusive Church (2009) alt.*

*Readings from the New Revised Standard Version of the Bible.*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter  
of the Book of Alternative Services emended for contemporary liturgical use*

*Liturgical texts from The Book of Alternative Services*

*Affirmation of faith from a Wee Worship Book, fifth edition*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

# Saints Alive!

Weekly News from All Saints' Westboro  
Seventh Sunday of Easter  
May 16<sup>th</sup>, 2021

## This Week

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Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	9:00 am	Morning Prayer	Zoom
Wednesday	9:00 am	Morning Prayer	Zoom
	7:00 pm	Trivia Night	Zoom
Thursday	9:00 am	Morning Prayer	Zoom
	5:00 to 7:00 pm		Food Bank
	7:00 pm	Parish Council Meeting	Zoom
Friday	9:00 am	Morning Prayer	Zoom

## Upcoming Events

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### Morning Prayer

#### Tuesday to Friday (until Pentecost), at 9:00 am, via Zoom

Join Simone for our final week of Morning Prayer and start your day off right! Chris will continue sending the link in his emails.

### Trivia Night

#### Wednesday, May 19<sup>th</sup>, at 7:00 pm, via Zoom

Join Simone and Debbie for an evening of trivia! Participate on your own or as a team. You can invite friends and family to join in too. We'll have quiz questions for every age, level, and interest, so be sure to include all (willing) members of your household. Watch for the Zoom link in Chris' upcoming emails.

Please pray this week for

- all those worshipping and ministering at St. Bede's, Nolan's Corners;
- all custodial staff serving within the parishes and ministries of the Diocese of Ottawa;
- vocations to the diaconate, priesthood; and religious life;
- those in our pastoral care: Pam Cross, Thelma Mills, Audrey McIntosh, and Fran Tippet; and
- Ottawa West Community Support, the Parkdale Food Centre, and the Westboro Food Bank.