

All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com



All Saints' Westboro



The Robin in Spring
Photo by Christopher Dunn

Easter Sunday

April 4th, 2021

9:30 am

Zoom service that will also be recorded

The Ven. Christopher Dunn
The Rev. Simone Hurkmans
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Officiant: Dear friends, as we gather virtually, we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Officiant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Officiant: May his grace and peace be with you today.

All: May he fill our heart with joy.

Hymn: Jesus Christ is Risen Today

#203

Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: God of glory,

All: by the raising of your Son you have broken the chains of death: fill your church with faith and hope, for a new day has dawned and the way of life stands before us; through Christ, our risen Saviour. Amen.

The First Reading is from Acts (10:34-43)

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that Jesus did both in Judea and in Jerusalem. They put Jesus to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. Jesus commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 118:1-2, 14-24

One: Give thanks to the Lord who is good;

All: the mercy of the Lord endures for ever.

One: Let Israel now proclaim,

All: “The mercy of the Lord endures for ever.” . . .

One: The Lord is my strength and my song, and has become my salvation.

All: There is a sound of exultation and victory in the tents of the righteous:

One: “The mighty hand of the Lord has triumphed!

**All: The mighty hand of the Lord is exalted!
The mighty hand of the Lord has triumphed!”**

One: I shall not die, but live,

All: and declare the works of the Lord.

One: The Lord has punished me sorely,

All: but did not hand me over to death.

One: Open for me the gates of righteousness;

All: I will enter them; I will offer thanks to the Lord.

One: “This is the gate of the Lord;

All: those who are righteous may enter.”

One: I will give thanks to the Lord who answered me

All: and has become my salvation.

One: The same stone which the builders rejected

All: has become the chief cornerstone.

One: This is the Lord’s doing,

All: and it is marvellous in our eyes.

One: On this day the Lord has acted;

All: we will rejoice and be glad in it.

The Second Reading is from 1 Corinthians (15:1-11)

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received:

that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: The Day of Resurrection

#205

The day of resurrection! Earth, tell it out abroad,
the passover of gladness, the passover of God!
From death to life eternal, from earth unto the sky,
our Christ hath brought us over with hymns of victory.

Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light,
and, listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.

Now let the heavens be joyful; let earth her song begin;
the round world keep high triumph, and all that is therein.
Let all things seen and unseen their notes of gladness blend,
for Christ the Lord is risen, our joy that hath no end.

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to John (20:1-18)

All: Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Celebrant: Let us make an affirmation of faith. We believe in God:

All: who is older than eternity and younger than our next breath; who is beyond describing yet knows us all by name; who inspires faith yet cannot be contained by religion.

Celebrant: We believe in Jesus the Christ, flesh of our flesh, bone of our bone;

All: He came in the body to give worth to every human life. He touched the untouchable, loved the unlovable, forgave the unforgivable and endured slander, persecution and death in order that through suffering love God's kingdom might come on earth. He rose from the grave as living proof that what is laid down in faith will be raised in glory. He ascended to heaven that he might be present at all times to all people.

Celebrant: We believe in the Holy Spirit,

All: who leads us into truth and freedom, who gives good gifts to all God's children, who inspires research, enables prayer, and wills that human economics and politics should make a priority of justice, care of the earth and the healing of the nations.

Celebrant: We celebrate the potential of the Church,

All: the life in our bodies, the yearning in our souls, the promise of good things in store for those who love the Lord.

Prayers of the People

(prepared by Susan Stewart)

One: On this Easter Day, we remember those who saw our risen Lord and witnessed to his resurrection so that we might have faith. May their words and deeds inspire us to sing out “Alleluia!” again and again. Let us pray for the church, the world, and all in need, saying, God in your mercy,

All: hear our prayer.

One: With joy, we pray for all Christians who, although they may not be physically assembled together, are united this morning at the empty tomb. Help us to see you, O God, in those we do not expect to encounter and remove all fear from our hearts. God in your mercy,

All: hear our prayer.

One: With gratitude, we give you thanks for our newly baptized sisters and brothers in every land. Guide them and keep them, open their eyes again and again to your blessings. God in your mercy,

All: hear our prayer.

One: With humility, we pray for this planet, our home. Heal what we have scarred and broken; renew the face of the earth so that your creation may speak to us of your goodness. God in your mercy,

All: hear our prayer.

One: With hope and love, we pray for the nations of the world, especially those places overwhelmed by war and conflict. Bless the peacemakers who work to bring justice to their country, city, village, and household. Bless all those who have worked so hard to sustain us during the pandemic.

We pray for Linda, our Primate; Ann, our Metropolitan; Shane, our Bishop; and Chris, Simone, and Jarrett, our clergy. Give us the spiritual tools we need to feed the hungry, clothe

the naked, and comfort those who are in any trouble. God in your mercy,

All: hear our prayer.

One: With compassion, we pray for the vulnerable and sick and those who have asked for our prayers, especially:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Brayden** (Turtle); **Michele** (Pollesel); **Carran** (Taylor); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **David** (Nador); **Janet** (Whillans); **Bart** (Beglo); **Dan** (Gates); **Steve** (Jodoin); **Meghan** (Case); **Norma** (Gore); **Chris** (Livers); **Nic** (Chop)

One: and those whom we name silently or aloud. . . . We pray for those who have died, especially those whom we name silently and aloud . . . , and those who mourn their passing. God in your mercy,

All: hear our prayer.

One: Passing from darkness to light, from bondage to freedom and from death to life, we commend to you, gracious and ever-living God, all those for whom we pray.

All: God in your mercy, hear our prayer. Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

Hymn: Yours Be the Glory

CP#210

Yours be the glory, risen, conquering Son:
endless is the victory over death you won.
Angels robed in splendour rolled the stone away,
kept the folded grave-clothes where your body lay.

Refrain:

Yours be the glory, risen, conquering Son:
endless is the victory over death you won.

See! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
for her Lord is living; death has lost its sting! *Refrain*

No more we doubt you, glorious Prince of life:
what is life without you? Aid us in our strife;
make us more than conquerors
through your deathless love;
bring us safe through Jordan to your home above.

Refrain

Officiant: God our strength and salvation,

All: receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Christ the Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unflinchingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore, we raise our voices with angels and archangels, forever praising you and saying:

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All: Restore us, O God, let your face shine!

Officiant: At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for

the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

All: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Officiant: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All: Restore us, O God, let your face shine!

Officiant: Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we say,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Officiant: We were buried in your tomb.

All: Now we share in your resurrection.

Officiant: Live in us, that we may live in you. The gifts of God for the People of God.

All: Thanks be to God.

Officiant: Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

All: We receive you Lord Jesus, we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

Those who are present receive Communion in one kind.

Officiant: God of life,

All: bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: The stone has been rolled away. Rejoice!

All: The limits we put on ourselves are gone.

Officiant: The stone has been rolled away. Celebrate!

All: Conflicts will cease, peace will be the reality.

Officiant: The stone has been rolled away. Be glad!

All: The earth will be saved from human destruction.

Officiant: The stone has been rolled away. Glory to God!

All: Our joy and our thanksgiving know no boundaries.

Officiant: And the blessing

Announcements

Officiant: Alleluia! Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia!

Readings for Next Sunday, April 11th, 2021

Acts 4:32-35; Psalm 133;
1 John 1:1-2:2; John 20:19-31

Please pray this week for

- those in our pastoral care: Eileen McIsaac, Eleanor Wilson, Eleanor Jarrett, and June Kirch; and
- our sister parishes in the area, our ecumenical fellowship, our Muslim friends at the Scott St. Mosque, and other interfaith friends.

Sharing in our liturgical ministry today:

Reader: Helen Norman

Cantor: John Hunter

Intercessor: Susan Stewart

Credits:

Collect from Common Worship: Additional Collects (2004) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book

Closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro

Easter Sunday

April 4th, 2021

This Week

Tuesday	9:00 am	Morning Prayer	Zoom
Wednesday	9:00 am	Morning Prayer	Zoom
	7:00 pm	Bible on Tap	Zoom
Thursday	9:00 am	Morning Prayer	Zoom
Thursday	5:00 to 7:00 pm		Food Bank
	7:00 pm	Theophany Project	Zoom
Friday	9:00 am	Morning Prayer	Zoom

Upcoming Events

Morning Prayer

Tuesday to Friday (until Pentecost), at 9:00 am, via Zoom

Join Simone for Morning Prayer and start your day off right! Due to the popularity of Morning Prayer during Lent, these sessions will continue until Pentecost (Sunday, May 23rd). The Zoom link is the same as for the Lenten sessions, and Chris will continue sending the link in his emails.

Bible on Tap

Wednesday, April 7th, 7:00 pm, via Zoom

Join Simone for a discussion of our upcoming Bible readings. Chris will send out the link this week.

Theophany Project

Thursdays, April 8th, 15th, 22nd, and 29th, 7:00 pm, via Zoom

On Thursday, April 8th, join us for the first of the final four sessions of the very popular Theophany Project: "Experiences of God's Presence in Scripture." Begun in December of 2019, this is an opportunity to examine texts in depth. As we explore the scriptures we will also engage with art, music, poetry, and prayer. These four sessions will be led by John Wilker-Blakley and Linda Privitera. The sessions will be broadcast over Zoom, so watch Chris's emails for more information and the Zoom link. "There are many ways that God makes God's self known."

Reading Circle

Wednesday, April 14th, at 7:30 pm, via Zoom

If you wish to join the discussion, please contact the office (office@allsaintswestboro.com). The book this month is *Drive Your Plow Over the Bones of the Dead* by Olga Tokaczuk.



*Spring butterfly, Montreal Biodome (2015)
Photo by Helen Norman*