

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*The Eastern Screech Owl, Mud Lake, Ottawa  
Photo by Christopher Dunn*

### **Second Sunday of Easter**

April 11<sup>th</sup>, 2021

**9:30 am**

**Zoom service that will also be recorded**

The Ven. Christopher Dunn  
The Rev. Simone Hurkmans  
The Rev. Deacon Dr. Jarrett Carty  
Music: Edith Troup  
Children and Youth: Julie Newlands

Officiant: Dear friends, as we gather virtually, we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Officiant: We come from places of anxiety and concern. We come with difficult decisions to make about a relationship.

**All: We come from a world where crisis and uncertainty are commonplace.**

Officiant: We come ready to put all that is disturbing to one side.

**All: Here, in this community of faith, we find the peace of God.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Officiant: O God, our beginning and our end:

**All: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus the Christ, the Giver of Peace. Amen.**

## **The First Reading is from Acts (4:32-35)**

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

## **Psalm 133**

One: Oh, how good and pleasant it is,

**All: when kindred live together in unity!**

One: It is like fine oil upon the head that runs down upon the beard,

**All: upon the beard of Aaron, and runs down upon the collar of his robe.**

One: It is like the dew of Hermon that falls upon the hills of Zion.

**All: For there the Lord has ordained the blessing: life for evermore.**

## **The Second Reading is from 1 John (1:1-2:2)**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus the Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and

proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**Gradual Hymn: That Eastertide with Joy Was Bright #231**

That Eastertide with joy was bright;  
the sun shone out with fairer light,  
alleluia, alleluia!

When, to their longing eyes restored,  
the apostles saw their risen Lord.  
Alleluia, alleluia, alleluia, alleluia, alleluia.

He bade them see his hands, his side,  
where yet the glorious wounds abide;  
alleluia, alleluia!

the tokens true which made it plain  
their lord indeed was risen again.  
Alleluia, alleluia, alleluia, alleluia, alleluia.

From every weapon death can wield  
thine own redeemed forever shield:  
alleluia, alleluia!

O Lord of all, with us abide  
in this our joyful Eastertide.  
Alleluia, alleluia, alleluia, alleluia, alleluia.

Jesus, the king of gentleness,  
do thou thyself our hearts possess,  
    alleluia, alleluia!  
that we may give thee all our days  
the tribute of our grateful praise.  
Alleluia, alleluia, alleluia, alleluia, alleluia.

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to John (20: 19-31)

**All: Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jewish authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, Jesus showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When Jesus had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told Thomas, "We have seen the Lord." But Thomas said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later Jesus' disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then Jesus said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to Thomas, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of

his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily—The Rt. Rev. Michele Pollesel, Retired Bishop of Uruguay (Iglesia Anglicana del Uruguay)

Officiant: Let us make an affirmation of faith, as we say,

**All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus the Christ, who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.**

Prayers of the People *(prepared by Portia Parsell Hainzelin)*

One: “Now the whole group of those who believed were of one heart and soul.” United here, now, as one heart and one soul, let us pray together for our community and for our world.

**All: God of Life, help us to walk in the light.**

One: “We declare to you what we have seen and heard, so that you may have fellowship.” We pray for all of those who declare God’s fellowship and love. We stand by our kindred Muslim brothers and sisters, as they enter into their second Ramadan in a

COVID world. We pray for the church, that it be a reflection of our fellowship with God. We pray for Linda, our Primate; Anne, our Metropolitan; Shane, our Bishop; Chris, Simone, and Jarrett, our clergy; and Brian, pastor of First United.

**All: God of Life, help us to walk in the light.**

One: “The disciples rejoiced when they saw the Lord. Jesus said, ‘Peace be with you.’” Help us to remember, in our Pascale joy, that you, Jesus, repeatedly gave us your peace and reminded us to be advocates of that peace. We lift up to you all the broken places of conflict that ravage this world, at all levels, in all regions; and we ask for inspiration and courage to strive for peace. Embolden us to share a vision for the common good and to seek economic justice and fullness of life for all.

**All: God of Life, help us to walk in the light.**

One: We pray for all those who are suffering and in need. We pray especially at this time for those who have asked for our prayers:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Brayden** (Turtle); **Michele** (Pollesel); **Carran** (Taylor); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **David** (Nador); **Janet** (Whillans); **Bart** (Beglo); **Dan** (Gates); **Steve** (Jodoin); **Meghan** (Case); **Norma** (Gore); **Chris** (Livers); **Nic** (Chop); **Tony** (Fisher); **Helen** (Miller)

One: and those whom we name silently or aloud. . . .

**All: God of Life, help us to walk in the light.**

One: We pray for all those who have died. We lift up to you the recently departed, especially those whom we name silently and aloud . . . .

**All: God of Life, help us to walk in the light.**

One: "God is light, and in him there is no darkness."  
Through the Risen One, Jesus the Christ, we pray,

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

Hymn: Alleluia! The Strife Is O'er

#212

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done;  
now is the victor's triumph won;  
O let the song of praise be sung:  
    alleluia!

Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy outburst:  
    alleluia!

He closed the yawning gates of hell;  
the bars from heaven's high portals fell.  
Let songs of praise his triumph tell:  
    alleluia!

On the third morn he rose again,  
glorious in majesty to reign.  
O let us swell the joyful strain:  
    alleluia!

Lord, by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live, and sing to thee:  
    alleluia!

Officiant: And now, as our Saviour Christ has taught us, we say,

**All: Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on  
earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those**

**who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Officiant: Let us experience the peace of Jesus and offer the peace of Christ to others.

**All: The peace of Christ seeks healing for the hurting, confronts the powerful, and calms the troubled.**

Officiant: The peace of Christ builds community and will not stand for injustice.

**All: The peace of Christ quiets our spirits and goes beyond time.**

Officiant: We are at peace because we have experienced the peace of Christ.

**All: We will take the peace of Christ with us as we begin our week.**

Officiant: And the blessing . . . .

### *Announcements*

Officiant: Alleluia! Go in peace to love and serve the Lord.

**All: Thanks be to God. Alleluia!**

### **Readings for Next Sunday, April 18<sup>th</sup>, 2021**

Acts 3:12-19; Psalm 4;

1 John 3:1-7; Luke 24:36b-48

Sharing in our liturgical ministry today:

Reader: Wikke Walop

Intercessor: Portia Parsell Hainzelin

Please pray this week for

- all who worship and minister at Trinity, Ottawa South;
- the Director of Financial Ministry, Sanjay Grover;
- the Licensed Lay Readers' Association, and their warden, The Reverend Canon Patricia Martin
- those in our pastoral care: Mary Hoth, Hazel Jack, Ed Swettenham, and Sheila Carr; and
- Alcoholics Anonymous, Narcotics Anonymous, and Debtors Anonymous.

*Credits:*

*Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B*

*Collect from Prayers for an Inclusive Church (2009) alt.*

*Readings from the New Revised Standard Version of the Bible.*

*Psalms reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use*

*Liturgical texts from The Book of Alternative Services*

*Affirmation of faith from A New Zealand Prayer Book*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*



*Downy Woodpecker, Mud Lake, Ottawa*

*Photo by Christopher Dunn*

# Saints Alive!

Weekly News from All Saints' Westboro  
Second Sunday of Easter April 11<sup>th</sup>, 2021

## This Week

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Monday	5:00 to 7:00 pm		Food Bank
Tuesday	8:00 am	Corporation	Zoom
	9:00 am	Morning Prayer	Zoom
Wednesday	9:00 am	Morning Prayer	Zoom
	7:30 pm	Reading Circle	Zoom
Thursday	9:00 am	Morning Prayer	Zoom
	5:00 to 7:00 pm		Food Bank
	7:00 pm	Theophany Project	Zoom
Friday	9:00 am	Morning Prayer	Zoom

## Upcoming Events

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### Morning Prayer

**Tuesday to Friday (until Pentecost), at 9:00 am, via Zoom**  
Join Simone for Morning Prayer and start your day off right! Due to the popularity of Morning Prayer during Lent, these sessions will continue until Pentecost (Sunday, May 23<sup>rd</sup>). The Zoom link is the same as for the Lenten sessions, and Chris will continue sending the link in his emails.

### Reading Circle

#### **Wednesday, April 14<sup>th</sup>, at 7:30 pm, via Zoom**

If you wish to join the discussion, please contact the office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)). The book this month is *Drive Your Plow Over the Bones of the Dead* by Olga Tocaczuk.

### Theophany Project

#### **Thursdays, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>, at 7:00 pm, via Zoom**

On Thursday, April 15<sup>th</sup>, join us for the second of the final four sessions of the very popular Theophany Project: "Experiences of God's Presence in Scripture." Begun in December of 2019, this is an opportunity to examine texts in depth.

As we explore the scriptures we will also engage with art, music, poetry, and prayer. These four sessions will be led by John Wilker-Blakley and Linda Privitera. The sessions will be broadcast over Zoom, so watch Chris's emails for more information and the Zoom link. "There are many ways that God makes God's self known."



*"That Eastertide with joy was bright"—Hymn CP#231  
Photo by Helen Norman*