

All Saints' Anglican Church, Westboro  
347 Richmond Road  
Ottawa, ON, K2A 0E7  
613-725-9487  
office@allsaintswestboro.com



## All Saints' Westboro



*The female Common Merganser, Ottawa River  
Photo by Christopher Dunn*

### **Palm and Passion Sunday**

**March 28<sup>th</sup>, 2021**

**9:30 am**

**Zoom service that will also be recorded**

The Ven. Christopher Dunn  
The Rev. Simone Hurkmans  
The Rev. Deacon Dr. Jarrett Carty  
Music: Edith Troup  
Children and Youth: Julie Newlands

Officiant: Dear friends, as we gather virtually, we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Officiant: Blessed is he who comes in the name of the Lord.

**All: Hosanna in the Highest.**

Officiant: During Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day, our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray.

Officiant: Assist us mercifully with your help,

**All: Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.**

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark (11:1-11)

**People: Glory to you, Lord Jesus Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then Jesus entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

Officiant: The Lord be with you.

**All: And also with you.**

Officiant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Officiant: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the

highest. May we also meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

**All: Amen.**

Celebrant: Let us follow Christ in peace.

**People: In the name of Christ. Amen.**

Hymn: All Glory, Laud, and Honour

#181

*Refrain:*

All glory, laud, and honour  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed one.

*Refrain.*

The company of angels  
are praising thee on high,  
and we with all creation  
in chorus make reply.

*Refrain.*

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.

*Refrain.*

To thee before thy Passion  
they sang their hymns of praise;  
to thee now high exalted  
our melody we raise.

*Refrain.*

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*Refrain.*

Officiant: Compassionate God,

**All: your love finds full expression in the gift of Jesus Christ your Son, who willingly met betrayal and death to set us free from sin. Give us courage to live obediently in these days until we greet the glory of our risen Saviour. Amen.**

### **The First Reading is from Isaiah (50:4-9a)**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning the Lord wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; the Lord who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

### Psalm 31:9-16

One: Have mercy on me, O Lord,

**All: for I am in trouble; my eye is consumed with sorrow,**

One: and also my throat and my belly.

**All: For my life is wasted with grief,**

One: and my years with sighing; my strength fails me because of affliction,

**All: and my bones are consumed.**

One: I have become a reproach to all my enemies

**All:** and even to my neighbours, a dismay to those of my acquaintance;

One: when they see me in the street they avoid me.

**All:** I am forgotten like a corpse, out of mind;

One: I am as useless as a broken pot.

**All:** For I have heard the whispering of the crowd;

One: fear is all around; they put their heads together against me;

**All:** they plot to take my life.

One: But as for me, I have trusted in you, O Lord.

**All:** I have said, "You are my God."

One: My times are in your hand;

**All:** rescue me from the hand of my enemies, and from those who persecute me.

One: Make your face to shine upon your servant,

**All:** and in your loving-kindness save me."

### **The Second Reading is from Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: Hear what the Spirit is saying to the church.

**All:** Thanks be to God.

*Refrain:*

Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name!

Come, Christian people, sing your praises, shout!

If we are silent, even stones cry out. *Refrain*

Jesus, you wept to see our human strife:

teach us compassion for each human life. *Refrain*

Peace was your plea, and peace your loving theme:

let peace be our passport, peace a living dream. *Refrain*

Great is the cost of walking on this road,

to follow and suffer with the Son of God. *Refrain*

Worlds to be born and children yet to be,

come, take up this song into eternity. *Refrain*

Reader: The Passion Holy Gospel of our Lord Jesus Christ  
according to Mark (15:1-39)

As soon as it was morning, the chief priests held a  
consultation with the elders and scribes and the  
whole council. They bound Jesus, led him away,  
and handed him over to Pilate. Pilate asked him,

**All: "Are you the King of the Jews?"**

Reader: Jesus answered him, "You say so." Then the chief  
priests accused him of many things. Pilate asked  
him again,

**All: "Have you no answer? See how many charges  
they bring against you."**

Reader: But Jesus made no further reply, so that Pilate was  
amazed. Now at the festival Pilate used to release  
a prisoner for them, anyone for whom they asked.  
Now a man called Barabbas was in prison with the  
rebels who had committed murder during the  
insurrection. So the crowd came and began to ask

Pilate to do for them according to his custom. Then Pilate answered them,

**All:** “Do you want me to release for you the King of the Jews?”

Reader: For Pilate realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

**All:** “Then what do you wish me to do with the man you call the King of the Jews?”

Reader: They shouted back,

**All:** “Crucify him!”

Reader: Pilate asked them, “Why, what evil has he done?” But they shouted all the more,

**All:** “Crucify him!”

Reader: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting Jesus,

**All:** “Hail, King of the Jews!”

Reader: They struck Jesus’ head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped Jesus of the purple cloak and put his own clothes on him. Then they led Jesus out to crucify him. They compelled a passer-by, who was coming in from the country, to carry Jesus’ cross; it was Simon of Cyrene, the

father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified Jesus, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read,

**All: "The King of the Jews."**

Reader: And with Jesus they crucified two bandits, one on his right and one on his left. Those who passed by derided Jesus, shaking their heads and saying,

**All: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"**

Reader: In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,

**All: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."**

Reader: Those who were crucified with Jesus also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means,

**All: "My God, my God, why have you forsaken me?"**

Reader: When some of the bystanders heard it, they said,

**All: "Listen, he is calling for Elijah."**

Reader: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,

**All: “Wait, let us see whether Elijah will come to take him down.”**

Reader: Then Jesus gave a loud cry and breathed his last.

*(silence)*

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said:

**All: “Truly this man was God's Son!”**

Homily

Officiant: Let us make an affirmation of faith, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People *(prepared by Toni Larsen)*

One: Jesus suffered death and rose to glory for the life of the world. Let us lift our hearts in thanks to God

and pray for the cares of the world saying, save us,  
O Lord,

**All: for your mercy is great.**

One: We pray for Linda, our Primate; Ann, our Metropolitan; Shane, our Bishop; Chris, Simone, and Jarrett, our clergy; and Brian, Pastor of First United. May their ministries be a blessing and a guide to us all, as we navigate our pilgrimage path in life. Save us, O Lord,

**All: for your mercy is great.**

One: We pray for all who are distressed, broken, or sorrowful that they may be comforted by your love and healing. At this time, we pray for those who have asked us to pray for them:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Brayden** (Turtle); **Michele** (Pollesel); **Carran** (Taylor); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **David** (Nador); **Janet** (Whillans); **Bart** (Beglo); **Dan** (Gates); **Steve** (Jodoin); **Phyllis** (Marete); **Meghan** (Case); **Theresa** (Flocker-Walcott); **Vickie** (Cover); **Tony** (Fisher)

One: and those whom we name silently or aloud. . . . We also pray for the members of our Pastoral Care team, who care and support those in need of long-term spiritual care—we thank you for their dedication to this valuable ministry. Save us, O Lord,

**All: for your mercy is great.**

One: We remember those who have died especially, Ida Capern, and those whom we name silently and aloud . . . . May their memory be a blessing to all who mourn. Save us, O Lord,

**All: for your mercy is great.**

One: Unable to gather together to observe this special day, we are like the followers of Christ who went with him to Jerusalem; we too are uncertain of what lies ahead. Our faith helps us to be prepared, be thankful for our healthcare providers, and look forward to healthier times ahead. We ask that you inspire all to be mindful of the wellbeing of those who are near and dear to them. Save us, O Lord,  
**All: for your mercy is great.**

One: Spring has arrived, and as the beauty of nature unfolds, may we take every opportunity to be mindful of your creation and the ways in which we can serve you here on earth. Save us, O Lord,  
**All: for your mercy is great.**

One: May this Holy Week be a time of personal reflection, of thankfulness, and of prayer for a good future and the hope that soon we will be able to greet each other, in person, saying “God is good to us.” Save us, O Lord,  
**All: for your mercy is great. Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

Hymn: There is a Green Hill Far Away #202

There is a green hill far away, outside a city wall,  
where the dear Lord was crucified who died to save us all.

We may not know, we cannot tell what pains he had to bear;  
but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good,  
that we might go at last to heaven,  
saved by his precious blood.

There was no other good enough to pay the price of sin;  
he only could unlock the gate of heaven, and let us in.

O dearly, dearly has he loved, and we must love him too,  
and trust in his redeeming blood, and try his works to do.

Officiant: And now, as our Saviour Christ has taught us, we say,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: All your works praise you, O Lord.

**All: And your faithful servants bless you. Gracious God, we long for the time when we can be fed by the body and blood of your Son Jesus Christ. May we, who look to the time when we can share his body, live his risen life; we, who wait with expectation to drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Officiant: We have seen the best: Jesus acknowledged, Jesus and his followers welcomed, sinister authority ignored.

**All: We will seek to do our best and to bring out the best in others. We will have chances to welcome Jesus, and we will take them!**

Officiant: We have seen the worst: Jesus betrayed, ignored by his friends, falsely accused, humiliated, beaten, and killed.

**All: We will face up to the worst and work tirelessly to overcome it with love. We will have chances to overcome the worst, and we will take them!**

Officiant: And the blessing . . . .

*Announcements*

Officiant: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

**Readings for Next (Easter) Sunday, April 4<sup>th</sup>, 2021**

Acts 10:34-43; Psalm 118:1-2, 14-24;  
1 Corinthians 15:1-11; John 20:1-18

Please pray this week for

- those worshipping and ministering at Area Parish of the Valley;
- all in our diocese living under religious vows;
- those in our Pastoral Care: Evelyn Heeney, Kay Findlay, Dorothy Adams, and Lucille Lane; and
- the Ottawa Beavers and Sparks, Cubs and Brownies, Scouts and Guides, Ventures and Pathfinders.

Sharing in our liturgical ministry today:

Reader: Nathan Leach

Cantor: Dawn Conway

Intercessor: Toni Larsen

*Credits:*

*Opening prayers from A Wee Worship Book, fifth edition, p. 51.*

*Collect from Revised Common Lectionary Prayers (2002) alt.*

*Readings from the New Revised Standard Version of the Bible.*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use*

*Liturgical texts from The Book of Alternative Services*

*Affirmation of faith from A Wee Worship Book*

*Closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*



# Saints Alive!

Weekly News from All Saints' Westboro

Palm and Passion Sunday of Lent

March 28<sup>th</sup>, 2021

## This Week

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Monday	9:00 am	Morning Prayer	Zoom
	5:00 to 7:00 pm		Food Bank
Tuesday	9:00 am	Morning Prayer	Zoom
	4:30 pm	Evening Prayer	Facebook
Wednesday	9:00 am	Morning Prayer	Zoom
	10:30 am	Conversation with Chris	Zoom
Thursday	9:00 am	Morning Prayer	Zoom
Thursday	5:00 to 7:00 pm		Food Bank
	7:00 pm	Maundy Thursday Service	Zoom
Friday	9:00 am	Morning Prayer	Zoom
Friday	12:00 (noon)	Good Friday Service	Zoom
Saturday	6:00 pm	End of Lent Virtual Meal	Zoom
Sunday	6:15 am	Sunrise Service	Zoom
	9:30 am	Easter Service	Zoom

## Holy Week

*(No in-person worship, sorry)*

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### Morning Prayer

**Monday, March 29<sup>th</sup> to Friday, April 2<sup>nd</sup> at 9:00 am, via Zoom**

During Holy Week, join Simone for Morning Prayer. The Zoom link is the same as for the Lenten sessions. Let's pray together!

### Evening Prayer

**Tuesday, March 30<sup>th</sup>, pre-taped and on Facebook**

This week, Jarrett will be leading the Evening Prayer on Tuesday instead of Wednesday. Watch Chris's emails for more details.

**Conversation with Chris: "Pandemic Lessons for Holy Week"**

**Wednesday, March 31<sup>st</sup>, at 10:30 am, via Zoom**

Join Chris virtually for an informal look at lessons learned during the Pandemic. Watch his emails for the Zoom link.

**Maundy Thursday—Celebration of the Last Supper**

**Thursday, April 1<sup>st</sup>, at 7:00 pm, via Zoom**

While we won't be able to meet for an in-person service, or have the traditional foot-washing, this service will include Eucharist. See Chris's emails for more details and the Zoom link.

## **Celebration of the Lord's Passion**

**Friday, April 2<sup>nd</sup>, at 12:00 noon, via Zoom**

We will be observing both the traditional Good Friday service and the Community Stations of the Cross virtually this year. See Chris's emails for more details and the Zoom link.

## **End of Lent Virtual Meal**

**Saturday, April 3<sup>rd</sup>, from 6:00 to 7:00 pm, via Zoom**

Join Simone and Julie for this third virtual community meal. While we won't be able to celebrate the resurrection just yet, Holy Saturday in Lent will be a chance to gather, pray, sing, and look ahead to Easter drawing very near. There will be an opportunity to pick up a special sweet treat curbside at the church earlier that afternoon. Watch Chris' emails for more details.

## **Easter Sunrise Service**

**Sunday, April 4<sup>th</sup>, 6:15 am, via Zoom**

A Sunrise service, broadcast over Zoom from the Courtyard, will be a new and unique way to celebrate the Risen Christ. No in-person worship is allowed so join us using the Zoom link.

## **Upcoming Events**

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### **Bible on Tap**

**Wednesday, April 7<sup>th</sup>, 7:00 pm, via Zoom**

Join Simone for a discussion of our upcoming Bible readings. Chris will send out the link this week.

### **Theophany Project**

**Thursdays, April 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>, 7:00 pm, via Zoom**

Finally, we will be able the final four sessions of the very popular Theophany Project: "Experiences of God's Presence in Scripture." Begun in December of 2019, this is an opportunity to examine texts in depth. As we explore the scriptures we will also engage with art, music, poetry, and prayer. These four sessions will be led by John Wilker-Blakey and Linda Privitera. The sessions will be broadcast over Zoom, so watch Chris's emails for more information and the Zoom link. "There are many ways that God makes God's self known."