

All Saints' Anglican Church, Westboro
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All Saints' Westboro



Photo by Christopher Dunn

Remembrance Sunday

November 8th, 2020

9:30 am

In-person service (that will also be recorded)

The Ven. Christopher Dunn

The Rev. Simone Hurkmans

The Rev. Deacon Dr. Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: This service is being recorded, so if you attend in-person, there is a possibility that you may appear on the recording.

Celebrant: Dear friends, we gather today on the traditional unceded territory of the Algonquin Anishnaabeg people.

People: May we dwell on this land with respect and peace.

Celebrant: God calls us from our memories to offer our thanks.

People: God calls us to this community of fellowship to find strength in our friends.

Celebrant: God calls us with quiet authority to rejoice in our freedom.

People: God calls us persistently to remember those who served faithfully to make that freedom possible.

Celebrant: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: O God,

People: you call us to choose between you and the false gods of this world. In the midst of the darkness of sin and death wake us from our slumber and call us forth to greet Christ, so that with our eyes and hearts fixed on him, he may lead us to eternal light. Amen.

The First Reading is from Joshua (24:1-3a, 14-25)

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of

Israel: Long ago your ancestors . . . lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: Hear what the Spirit is saying to the church.

People: Thanks be to God.

Psalm 78:1-7

Celebrant: Hear my teaching, O my people;

People: incline your ears to the words of my mouth.

Celebrant: I will open my mouth in a parable;

People: I will declare the mysteries of ancient times.

Celebrant: That which we have heard and known, and what our ancestors have told us,

People: we will not hide from their children.

Celebrant: We will recount to generations to come the praiseworthy deeds and the power of the Lord,

People: who has done wonderful works.

Celebrant: The Lord gave a decree to Jacob and established a law for Israel,

People: commanding them to teach their children;

Celebrant: that the generations to come might know, and the children yet unborn;

People: that they in their turn might tell it to their children;

Celebrant: so that they might put their trust in God,

People: and not forget those mighty deeds, but keep the commandments.

The Second Reading is from 1 Thessalonians (4:13-18)

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the

clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: Hear what the Spirit is saying to the church.

People: Thanks be to God.

Gradual Hymn O God, Our Help in Ages Past (v.1-2;6) #528

Please note that the hymn will be sung by a cantor. If you are attending the in-person service, please refrain from singing as congregational singing is not permitted during the Amber Stage.

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
And our eternal home.

under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew (25:1-13)

People: Glory to you, Lord Jesus Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the

bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Homily

Celebrant: Let us make an affirmation of faith. We believe in God:

All: who is older than eternity and younger than our next breath; who is beyond describing yet knows us all by name; who inspires faith yet cannot be contained by religion.

Celebrant: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

All: He came in the body to give worth to every human life. He touched the untouchable, loved the unlovable, forgave the unforgivable and endured slander, persecution and death in order that through suffering love God’s kingdom might come on earth. He rose from the grave as living proof that what is laid down in faith will be raised in glory. He ascended to heaven that he might be present at all times to all people.

Celebrant: We believe in the Holy Spirit,

All: who leads us into truth and freedom, who gives good gifts to all God’s children, who inspires

research, enables prayer, and wills that human economics and politics should make a priority of justice, care of the earth and the healing of the nations.

Celebrant: We celebrate the potential of the Church,

All: the life in our bodies, the yearning in our souls, the promise of good things in store for those who love the Lord.

Prayers of the People *(prepared by Aaron Leach)*

One: We gather today in a world that God called good and Jesus Christ came to redeem. By the power of the Holy Spirit, we stay steadfast in hope that we may live into a reign of justice and peace. For all, wherever we may be, we ask the Lord of Mercy,

All: hear our prayers.

One: We pray for our Loving Earth, that we may touch her wounds with healing care. We pray for the leaders of all nations to show compassion in these uncertain times; may you provide everyone affected by all of the global struggles—environmental, political, and religious—the strength to cope and the wisdom to make fitting decisions. We ask the Lord of Guidance,

All: hear our prayers.

One: We pray for the individuals who endure the days and nights without food or shelter, for the families torn apart by violence and hardships, and for the communities enduring sufferings because of their race or creed. We ask the Lord of Compassion

All: hear our prayers.

One: We pray for leaders from all walks of life, especially our politicians and those whose decisions affect our city, our nation, and our world. In the Anglican Church of Canada, we pray for Linda, our Primate;

Anne, our Metropolitan; Shane, our Bishop. In our own community, we pray for Chris, Simone, and Jarrett, our clergy, and for Brian, pastor of First United Church. God of Goodness,

All: hear our prayers.

One: We pray for all those in need, the suffering, the oppressed, and the ill. Remembering especially those who have requested our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Brayden** (Turtle); **Michele** (Pollesel); **Carran** (Taylor); **Nancy** (Irvine); **Doug** (Irvine); **Randy** (Brown); **Rebecca** (Corbin); **Etienne** (Hainzelin); **Charlie** (Cuffari); **Barbara** (Hill); **Nathan** (Case); **Maurice** (Brush); **Scott** (White)

One: and for those we name, silently or aloud In these times with much isolation, we also pray for those who suffer in silence—comfort the lonely and those who carry secret sorrows. Lord of Understanding,

All: hear our prayers.

One: We pray for those who have died, especially those whom we name silently or aloud . . . , and for those who mourn them. May their faith in you console them. God of Sympathy,

All: hear our prayers.

One: With thanks that you hear our prayers, spoken and unspoken, we entrust all of life to you. Not knowing the day or time of your return, help us remain faithful in preparation; through Jesus Christ we pray.

All: Amen.

Celebrant: Each day, a bugle was sounded in military camps to begin and end the day; in the evening this was called the “last post” and was sounded for those who had died. We will now hear the bugle and have a period of silence to remember.

Last Post ◦ Silence ◦ Reveille
Laying of the Wreath: Peter Ward

Celebrant: The peace of the Lord be always with you.

People: And also with you.

When exchanging the Peace with your fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Amber phase. Instead, share a sign of peace with others around you by other means, such as bowing or waving.

Offertory Hymn O Day of Peace #573

Please note that the hymn will be sung by a cantor. If you are attending the in-person service, please refrain from singing as congregational singing is not permitted during the Amber Stage.

O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

Celebrant: Gracious God,

People: your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through Isaiah and John and all the prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe, we proclaim your glory saying:

People: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman,

Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

People: Christ has died, Christ is risen, Christ will come again.

Celebrant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People: Amen.

Celebrant: And now, as our Saviour Christ has taught us, we say,

People: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Celebrant: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

During Communion, please remain in your seats and the clergy will bring the host to you. A sidesperson will provide you with hand sanitizer before you remove your mask to take the host and after you have received it. If you are unable to receive the wheat wafer, a rice wafer is available.

Musical Interlude

Celebrant: Living God,

People: in the eucharist, you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. Amen.

Celebrant: Glory to God,

People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Celebrant: Go from here as those who know the freedom of Jesus Christ. Seek justice for those who suffer the trauma of conflict. Confront those who impose their own selfish way.

People: We will expose those who ignore the disturbed and fearful. We will work with the victims of discrimination. We will stand with children and the frail elderly.

Celebrant: As you go about your compassionate work, you will know Christ's freedom.

People: We will practically help the refugee and immigrant. We will advocate on behalf of

political prisoners. We will work as a community to provide food and housing for the poor and disadvantaged.

Celebrant: And the blessing

Announcements

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please remain in your seats while the music plays. When you feel comfortable, please leave through the Richmond Road doors, keeping physical distance.

Readings for Next Sunday, November 8th, 2020

Judges 4:1-7; Psalm 123;

1 Thessalonians 5:1-11; Matthew 25:14-30

Sharing in our liturgical ministry today:

Sidespeople: Sue Wise
Reader/Intercessor: Aaron Leach
Cantor: Dawn Conway
Trumpet player: Mark Sullivan

Credits:

Opening and Closing Prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year A

Collect from Revised Common Lectionary Prayers (2002) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Please pray this week for:

- those ministering and worshipping at St. Martin's, Ottawa;
- those in our Pastoral Care: Pam Cross, Thelma Mills, Audrey McIntosh, and Fran Tippet; and
- the various community associations contained within our parish.



Photo by Helen Norman

Saints Alive!

Weekly News from All Saints' Westboro
Remembrance Sunday November 8th, 2020

This Week

Today	All day	VVV Fair purchasing	Online
Monday	All day 10:00 am to 1:00 pm	VVV Fair purchasing Food Bank (waiting area Rm 7/8)	Online
Tuesday	Until 6:00 pm	VVV Fair purchasing	Online
Wednesday	10:30 am	Mid-week Eucharist	Church
Thursday	5:00 pm to 7:00 pm	Food Bank (waiting area Rm 7/8)	
Saturday	By appointment only	VVV Fair purchasing	Chapel

Upcoming Events

A Very Virtual Village Fair

All Saints' Westboro

November 7th - 10th 2020

Visit allsaintswestboro.com for details. See you online!



If you have not yet purchased preserves, crafts, a book bag, a gift basket, a food basket, linens, jewellery, knitting, or a donated treasure, it is not too late. The store will only be online for purchases until **November 10th at 6:00 pm**. You will be sure to find something of interest to you.

Please visit (allsaintswestboro.com) for the link to the store. A curbside pick-up time—on **November 14th**—will be available from a drop-down menu when you make your purchase. Pre-purchased items will be ready for pick-up from the chapel door. Bring proof of purchase (your email confirmation) or ID. Please wear a mask and follow social distancing protocols. To all our generous supporters – Thank you for your participation in this, our first ever, *Virtual Village Fair*.

2021 Church Calendar Sales

Saturday, November 14th, from 9:00 am to 5:00 pm, in the Courtyard

See Father Chris to buy your 2021 Church Calendars. Calendars will be sold for the usual \$5.00 (please bring exact change if possible), while supplies last.

Special Vestry Meeting

Thursday, November 19th, at 7:00 pm, via Zoom

This meeting is being held to discuss one issue: the use of a bequest from the Doris Bradley estate for renovations needed at All Saints'. Please see the note in the Stewardship mailing.

*If you'd like to register to attend next **Sunday, November 15th**, please fill out the online form (<https://www.allsaintswestboro.com/register-for-sunday-service/>) on the church website, starting on **Monday, November 9th, after 9:00 am**.*

The best way to register is by filling out the online form. However, if you do register by calling the church office, please make sure to leave a voicemail indicating you'd like to register as the day and time of your call is recorded and we take registrations on a first come, first served basis.



*Wearing a mask is always important; Pinery Provincial Park, Ontario
Photo by Christopher Dunn*