

All Saints' Anglican Church, Westboro  
347 Richmond Road  
Ottawa, ON, K2A 0E7  
613-725-9487  
office@allsaintswestboro.com



## All Saints' Westboro



*"How does the creature say Thanks" – Hymn 414  
Photo by Helen Norman*

## **Eighteenth Sunday after Pentecost**

**October 4<sup>th</sup>, 2020**

*with an Informal Blessing of Animals*

**In-person service that will also be recorded**

The Ven. Christopher Dunn  
The Rev. Simone Hurkmans  
The Rev. Deacon Dr. Jarrett Carty  
Music: Edith Troup  
Children and Youth: Julie Newlands

*Please Note: This service is being recorded, so if you attend in-person, there is a possibility that you may appear on the recording.*

Celebrant: Dear friends, we gather today on the traditional unceded territory of the Algonquin Anishnaabeg people.

**People: May we dwell on this land with respect and peace.**

Celebrant: The heavens declare the glory of God! The skies proclaim God's handiwork.

**People: The day pronounces God's glory without a sound, the night expounds God's knowledge without a word,**

Celebrant: and yet their voice goes out through all the earth.

**People: Let us join our voices with the voice of creation in declaring God's glory!**

Celebrant: Almighty God,

**People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Grant us, Almighty God,

**People: after the example of your holy servant Francis, to do what you would have us do, and always to desire what is pleasing in your sight, that cleansed by your love, enlightened by your truth, and kindled with the fire of your Holy Spirit, we may follow in the footsteps of your beloved Son and make our way to you, O God most high; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**The First Reading is from Exodus (20:1-4, 7-9, 12-20)**

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth . . . . You shall not make wrongful use of the name of the

Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work . . . Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: Hear what the Spirit is saying to the church.

**People: Thanks be to God.**

### **Psalm 19**

Celebrant: The heavens declare the glory of God,

**People: and the firmament shows the handiwork of the Lord.**

Celebrant: One day tells its tale to another,

**People: and one night imparts knowledge to another.**

Celebrant: Although they have no words or language,

**People: and their voices are not heard,**

Celebrant: their sound has gone out into all lands,

**People: and their message to the ends of the world.**

Celebrant: In the deep has God set a pavilion for the sun;

**People: it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.**

Celebrant: It goes forth from the uttermost edge of the heavens and runs about to the end of it again;

**People: nothing is hidden from its burning heat.**

Celebrant: The law of the Lord is perfect and revives the soul;

**People: the testimony of the Lord is sure and gives wisdom to the innocent.**

Celebrant: The statutes of the Lord are just and rejoice the heart;  
**People: the commandment of the Lord is clear and gives light to the eyes.**

Celebrant: The fear of the Lord is clean and endures for ever;  
**People: the judgements of the Lord are true and righteous altogether.**

Celebrant: More to be desired are they than gold,  
**People: more than much fine gold,**

Celebrant: sweeter far than honey,  
**People: than honey in the comb.**

Celebrant: By them also is your servant enlightened,  
**People: and in keeping them there is great reward.**

Celebrant: Who can tell how often they offend?  
**People: Cleanse me from my secret faults.**

Celebrant: Above all, keep your servant from presumptuous sins;  
**People: let them not get dominion over me;**

Celebrant: then shall I be whole and sound,  
**People: and innocent of a great offense.**

Celebrant: Let the words of my mouth and the meditations of my heart be acceptable in your sight;  
**People: O Lord, my strength and my redeemer.**

### **The Second Reading is from Philippians (3:4b-14)**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the

resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: Hear what the Spirit is saying to the church.

**People: Thanks be to God.**

Gradual Hymn                      God of the Sparrow (v. 1-3; 6)                      CP #414

*Please note that the hymn will be sung by a cantor. If you are attending the in-person service, please refrain from singing as congregational singing is not permitted during the Amber Stage.*

- God of the sparrow
- God of the whale
- God of the swirling stars
- How does the creature say Awe
- How does the creature say Praise
  
- God of the earthquake
- God of the storm
- God of the trumpet blast
- How does the creature cry Woe
- How does the creature cry Save
  
- God of the rainbow
- God of the cross
- God of the empty grave
- How does the creature say Grace
- How does the creature say Thanks
  
- God of the ages
- God near at hand
- God of the loving heart
- How do your children say Joy
- How do your children say Home

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew (21:33-46)

**People: Glory to you, Lord Jesus Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

Homily

Celebrant: Let us make an affirmation of faith. We believe in God:  
**All: who is older than eternity and younger than our next breath; who is beyond describing yet knows us all by name; who inspires faith yet cannot be contained by religion.**

Celebrant: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

**All:** He came in the body to give worth to every human life. He touched the untouchable, loved the unlovable, forgave the unforgivable and endured slander, persecution and death in order that through suffering love God's kingdom might come on earth. He rose from the grave as living proof that what is laid down in faith will be raised in glory. He ascended to heaven that he might be present at all times to all people.

Celebrant: We believe in the Holy Spirit,

**All:** who leads us into truth and freedom, who gives good gifts to all God's children, who inspires research, enables prayer, and wills that human economics and politics should make a priority of justice, care of the earth and the healing of the nations.

Celebrant: We celebrate the potential of the Church,

**All:** the life in our bodies, the yearning in our souls, the promise of good things in store for those who love the Lord.

Prayers of the People *(prepared by Susan Stewart)*

One: Creator God, as we gather together today, help us to follow the example of your holy servant Francis, that we may do what you would have us do and always desire what is pleasing in your sight. Let us pray for the needs of the world, saying, Lord in your mercy,

**All:** hear our prayer.

One: We pray for the church both at home and around the world that it might show the way of service in faith and love. We pray for our church and its leaders: for Linda, our Primate; Anne, our Metropolitan; Shane, our Bishop; Chris, Simone, and Jarrett, our clergy as they guide, support, and minister to the people of this congregation. Lord in your mercy,

**All:** hear our prayer.

One: We pray for those who are held captive, by cruel governments and ideologies, by debilitating disease, both physical and mental, by chronic fear and grief. In

these challenging times, help us to remember that you are the Lord our God who brought us out of the land of Egypt, out of the house of slavery. Lord in your mercy,

**All: hear our prayer.**

One: We give thanks for the blessings in our lives—our family and friends, and today our beloved animal companions. We thank you for the many frontline workers, public health, and government officials who continue to work tirelessly on our behalf during the pandemic. Give them strength in their work and help us to appreciate and acknowledge what they do and as well, do our part to support the common good. Lord in your mercy,

**All: hear our prayer.**

One: We pray for those who are ill and those who have asked for our prayers:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Marie** (Deruga); **Brayden** (Turtle); **Heather** (Russell); **Michele** (Pollesel); **Carran** (Taylor); **Nancy** (Irvine); **Doug** (Irvine); **Randy** (Brown); **Flo** (Warner); **Lois** (Culp); **Rebecca** (Corbin); **Ruthmary** (Harris); **Etienne** (Hainzelin); **Charlie** (Cuffari); **Barbara** (Hill)

One: and those whom we name, silently or aloud . . . . Lord in your mercy,

**All: hear our prayer.**

One: We pray for all those who have died, especially those whom we name silently or aloud . . . , and for those who mourn their passing. Lord in your mercy,

**All: hear our prayer.**

One: Creator God, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All: Amen.**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us



to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Celebrant: Most merciful God,

**People:** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People: Amen.**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*When exchanging the Peace with your fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Amber phase. Instead, share a sign of peace with others around you by other means such as bowing or waving.*

Offertory Hymn                      Make Me a Channel of Your Peace    VU #684

*Please note that the hymn will be sung by a cantor. If you are attending the in-person service, please refrain from singing as congregational singing is not permitted during the Amber Stage.*

Make me a channel of your peace:  
where there is hatred, let me bring your love;  
where there is injury, your healing power,  
and where there's doubt, true faith in you.

Make me a channel of your peace:  
where there's despair in life, let me bring hope;  
where there is darkness, only light;  
and where there's sadness, ever joy.

O Spirit, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.

Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving to all that we receive,  
and in dying that we're born to eternal life.

Celebrant: God of truth,

**People: receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. Amen.**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to

live and die as one of us, to reconcile us to you, the God of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore, we proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

**Celebrant:** Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever.

**People: Amen.**

**Celebrant:** And now, as our Saviour Christ has taught us, we say,

**People: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**People: Taste and see that the Lord is good; happy are they who trust in God!**

Celebrant: The gifts of God for the people of God.

**People: Thanks be to God.**

*During Communion, you will remain in your seats and the clergy will bring the host to you. A sidesperson will provide you will hand sanitizer before you remove your mask to take the host, and after you have received. If you are unable to receive the wheat wafer, a rice wafer is available.*

### *Musical Interlude*

Celebrant: God of all goodness,

**People: who gave to your servant Francis a will to be the servant of all, grant us in our service of your gospel to hold back nothing of ourselves for ourselves, that Christ may receive the whole of our lives into the habitations of light and glory; through the same Jesus Christ our Lord. Amen**

Celebrant: Glory to God,

**People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Celebrant: Beloved, forgetting what lies behind and straining forward to what lies ahead,

**People: We will press on toward the goal for the prize of our heavenly call in Christ Jesus.**

Celebrant: And the blessing . . . .

### *Announcements*

Celebrant: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

*When the service ends, please remain in your seats until a sidesperson indicates that it is time for you to leave through the Richmond Road doors. The sidespeople will guide everyone, in order to maintain safe distances.*

**Readings for Next Sunday, October 11<sup>th</sup>, 2020  
(National Thanksgiving)**

**Deuteronomy 8:7-18, 12-20; Psalm 65;  
2 Corinthians 9:6-15; Luke 17:11-19**

*Credits:*

*Opening and Closing Prayers from Feasting on the Word Worship Companion, Year A*

*Readings from the New Revised Standard Version of the Bible.*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use*

*Liturgical texts from The Book of Alternative Services*

*Affirmation of Faith from A Wee Worship Prayer Book, fifth edition*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-7288*

Please pray this week for:

- those ministering and worshipping in The Area Parish of Prescott-North Glengarry:
  - Holy Trinity, Hawkesbury;
  - St. John's, Vankleek Hill;
  - St. Michael and All Angels, Maxville;
  - with the Parish of Grenville/Calumet; and
  - the Chapel of St. Paul's, Fenaghvale;
- the Diocesan Archives, its volunteers, and our Diocesan Archivist Dr. Glenn Lockwood
- those in our Pastoral Care: Evelyn Heeney, Mary Bradley, Kay Findlay, and Dorothy Adams; and
- St. Matthias Community Meals.

# Saints Alive!

Weekly News from All Saints' Westboro

Eighteenth Sunday after Pentecost

October 4<sup>th</sup>, 2020

## This Week

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<b>Today</b>	<b>10:45 am</b>	<b>Informal Blessing of the Animals Courtyard</b>
Monday	10:00 am to 1:00 pm	Food Bank (waiting area Rm 7/8)
Thursday	5:00 pm to 7:00 pm	Food Bank (waiting area Rm 7/8)

## Today

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### Informal Blessing of the Animals

#### Today, at 10:45 a.m., in the Courtyard

We invite you to bring your pets for an informal blessing by Rev. Simone after the 9:30 a.m. service. Please wear a mask and stay physically distant from those not in your bubble. If you have registered for the in-person service, you can bring your pets.

## Upcoming Events

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### Reading Circle

#### Wednesday, October 14<sup>th</sup>, at 7:30 p.m., via Zoom

The Reading Circle is holding meetings via Zoom until further notice. If you wish to join the discussion, please contact the office: [office@allsaintswestboro.com](mailto:office@allsaintswestboro.com) to be added to the list of participants. The book this month is *The Pull of the Stars* by Emma Donoghue.

### A Very Virtual Village Fair

The pandemic has caused the cancellation of many events that we all look forward to each year. Faced with the impossibility of holding our annual bazaar this year, we have opted for a virtual event. While an online event will have to be smaller, we are hoping that it will provide the same opportunity for us to work together for a common purpose. Thanks to the efforts of the parish webmaster, Debbie Holzman, we have found software which makes it possible to order and pay online for items which can be picked up later from the church. Thank you also to our treasurer, Barbara Fisher, for facilitating this. Some manual payment methods like cash, cheques, phone orders will be available. With this software bidding is not possible so there will be set prices for items.

A virtual event means that we have to forgo some parts of the bazaar like the sit-down lunch but others will convert easily to an online platform. We anticipate that listing and photographing the items will take longer than usual so we would appreciate early notice. Please put a value on your item. Specific items for sale will need to be at the church by October 13<sup>th</sup> or 14<sup>th</sup>, just after the Thanksgiving weekend to facilitate photographing and organizing.

For a full list of what we hope to offer can be found in the August 30<sup>th</sup> edition of Bread for the Saints. And please, watch for our updates on the All Saints' website ([allsaintswestboro.com](http://allsaintswestboro.com)).

Sharing in our liturgical ministry today:

Sidespeople: Mary van Leeuwen, Chris Kirch  
Reader/Intercessor: Wikke Walop  
Cantor: Dawn Conway

*If you'd like to register to attend next **Sunday, October 11th**, please fill out the online form (<https://www.allsaintswestboro.com/register-for-sunday-service/>) on the church website or call the church office, starting on **Monday, October 4<sup>th</sup>**, after 9:00 am. Be sure to leave a voicemail indicating you'd like to register as the day and time of your call is recorded and we take registrations on a first come, first served basis.*



Photo by John Hurkmans



## Help the Community Ministries of Ottawa Build a Community of Hope!

Participate in a virtual Fundraiser and Silent Auction, replacing the annual Breakfast of Hope, for our Today 4 Tomorrow partners – The Community Ministries of Ottawa. They are five Anglican social service agencies that serve so many people struggling with poverty, homelessness and mental health issues: Centre 454, Cornerstone Housing for Women, Ottawa Pastoral Counselling Centre, St Luke's Table and The Well.

This virtual event and silent auction will feature a panel moderated by our Bishop – The Rt. Rev. Shane Parker – to answer questions about how the Community Ministries are responding to COVID-19 to care for the people who are most at risk. Along with a pre-recorded video from Dr. Vera Etches (Medical Officer of Health – Ottawa Public Health), the panelists are: The Rev. Canon Dr. Peter John Hobbs (Director of Community Ministries), Martine Dore (Executive Director, Cornerstone Housing for Women), Rachel Robinson (Executive Director, Centre 454, St Luke's Table and The Well Day Programs), Sharon York (Executive Director, Ottawa Pastoral Counselling Centre), Kaitie Burkholder Harris (Executive Director, Alliance to End Homelessness), Catherine McKenney (Ottawa City Councillor, Somerset Ward) and Kim Van Herk (RN, Ottawa Inner City Health).

**TODAY 4  
TOMORROW**



Please register at this link, [www.todayfortomorrow.ca/event-registration](http://www.todayfortomorrow.ca/event-registration), to receive more information about the event, silent auction and how you can help.

[WWW.TODAYFORTOMORROW.CA](http://WWW.TODAYFORTOMORROW.CA)

## Hold the date for the Building a Community of Hope Virtual Fundraiser and Silent Auction for the Community Ministries of Ottawa

(Replaces the Breakfast of Hope)

**OCTOBER 15, 2020  
12:30 pm - 1:15 pm**

Our Community Ministries have done so much to quickly and compassionately adjust their services to help the people who are most vulnerable during this time. Here's how you can support the Community Ministries to take care of people in the midst of this pandemic:

Register for the Building a Community of Hope fundraiser and silent auction at [www.todayfortomorrow.ca/event-registration](http://www.todayfortomorrow.ca/event-registration)

Make a monthly or one-time donation at [www.todayfortomorrow.ca/make-a-gift](http://www.todayfortomorrow.ca/make-a-gift)

Look for the brochure inserted in October Crosstalk and send in a donation in the postage paid envelope

Your event registration will give you access to early bidding opportunities for our extensive silent auction of 40+ items.

Charitable Registration Number: 108084658 RR0030