

All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com



All Saints' Westboro



"And all ate and were filled . . ." – Matthew 14
Photo by Helen Norman

Ninth Sunday after Pentecost August 2nd, 2020

Service broadcast to be watched at home

The Ven. Christopher Dunn
The Rev. Simone Hurkmans
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Barbara Robertson

Celebrant: Dear friends, we gather today on the traditional unceded territory of the Algonquin Anishnaabeg people.

People: **May we dwell on this land with respect and peace.**

Hymn: **How Sweet the Name of Jesus Sounds** CP#620

**How sweet the name of Jesus sounds
in a believer`s ear!**

**It soothes our sorrows, heals our wounds,
and drives away our fear.**

**It makes the wounded spirit whole,
and calms the troubled breast;
`tis manna to the hungry soul,
and to the weary rest.**

**Dear name! The rock on which I build,
my shield and hiding-place,
my never-failing treasury
filled with boundless stores of grace.**

**Jesus, my shepherd, brother, friend,
my prophet, priest, and king,
my Lord, my life, my way,
my end, accept the praise I bring.**

**Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I`ll praise thee as I ought.**

Celebrant: God meets us in our greatest need and satisfies us with divine presence and provision.

People: **In gratitude, let us worship the Lord our God.**

Celebrant: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and**

worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: God of compassion:

People: your heart goes out to the hungry and destitute; you take what we have and transform it into much; give us the bread that satisfies, the food without price, so that our lives may show forth your overflowing love; through Jesus Christ, the breaker of bread. Amen.

The First Reading is from Genesis (32:22-31)

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: Hear what the Spirit is saying to the church.

People: Thanks be to God.

Psalm 17:1-7, 15 (read together)

Hear my plea of innocence, O Lord; give heed to my cry; listen to my prayer, which does not come from lying lips. Let my vindication come forth from your presence; let your eyes be fixed on justice. Weigh my heart, summon me by night, melt me down; you will find no impurity in me. I give no

offence with my mouth as others do; I have heeded the words of your lips. My footsteps hold fast to the ways of your law; in your paths my feet shall not stumble. I call upon you, O God, for you will answer me; incline your ear to me and hear my words. Show me your marvellous loving-kindness, O Saviour of those who take refuge at your side from those who rise up against them But at my vindication I shall see your face; *when I awake, I shall be satisfied, beholding your likeness.

The Second Reading is from Romans (9:1-5)

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: Hear what the Spirit is saying to the church.

People: Thanks be to God.

Hymn: **Lord of All Hopefulness**

CP#506

**Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled
at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord,
at the noon of the day.**

**Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment,
whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.**

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew (14:13-21)

People: **Glory to you, Lord Jesus Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Reflection

**Lord, You give the great commission:
“Heal the sick and preach the word.”
Lest the church neglect its mission
and the Gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit’s gifts empower us
for the work of ministry.**

**Lord, you call us to your service:
“In my name baptize and teach.”
That the world may trust Your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit’s gifts empower us
for the work of ministry.**

**Lord, you make the common holy:
“This my body, this my blood.”
Let us all, for earth’s true glory,
daily lift life heavenward,
asking that the world around us
share your children’s liberty;
with the Spirit’s gifts empower us
for the work of ministry.**

**Lord, you show us love’s true measure:
“Father, what they do, forgive.”
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit’s gifts empower us
for the work of ministry.**

**Lord, you bless with words assuring:
“I am with you to the end.”
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit’s gifts empower us
for the work of ministry.**

Celebrant: Let us make an affirmation of faith, as we say,

**All: I believe in God, the Father almighty, creator of
heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was
buried. He descended to the dead. On the third
day he rose again. He ascended into heaven, and
is seated at the right hand of the Father. He will
come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic
Church, the communion of saints, the
forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People *(prepared by Marcie Taylor)*

One: Amid these times of suffering, uncertainty and
anxiety, we look to you, O God, for healing and
comfort. If we strive with you as our strength and our
guide, we trust that with your help, we will prevail.
Hear our pleas, Lord,

All: and transform them into a healthy world.

One: We pray for people throughout the world—of all
faiths, of no faith, of lost faith. Differences among us
pale in comparison to our universal needs and
desires. We all long to be safe and secure; we all long
for our basic needs to be met; we all long for contact

with loved ones and friends; we all long for the health of our earth; we all long for a return to mental, physical, and economic well-being. Hear our pleas, Lord,

All: and transform them into effective and sustainable action.

One: In times of great need, of crisis, of confusion, we especially look for wise leaders, those of conviction and passion for what is right. We pray, O God, that you will sustain and uphold those to whom we entrust decision-making, during this time of pandemic. Give courage and strength to government leaders worldwide.

Give wisdom and discerning souls to church leaders, especially Chris, Simone, and Jarrett, our clergy; Mark, our Indigenous Bishop; Shane our Bishop; Anne, our Metropolitan; Linda, our Primate; and Brian, Pastor of First United. As we look ahead this week to the remembrance of St. Stephen, the first Christian martyr, let us remember that through common suffering, we are all called into discipleship together. Hear our pleas, Lord,

All: and transform them into right relations.

One: We pray now for those who have requested our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Ken** (Poisson); **Marie** (Deruga); **Brayden** (Turtle); **Heather** (Russell); **Stephen** (Walton); **Michele** (Pollesel); **Edward** (Hutchinson); **Trish** (Rowlands); **Carran** (Taylor); **Samantha** (Wood); **Sylvia** (Pierce); **Mykie** (Bradley); **Ruth** (MacDonald); **Nancy** (Irvine); **Doug** (Irvine); **Randy** (Brown); **Deirdre** (Piper); **Flo** (Warner); **Lois** (Culp); **Nina** (Fowler); **Rebecca** (Corbin)

One: and for those whom we name, silently or aloud
Hear our pleas, Lord,

All: and transform them into a binding, mutual love for one another.

One: It is especially difficult, during this pandemic, to grieve for those who have died. Our usual practices of coming together to remember and celebrate our loved one, and to sustain and uphold each other, are not possible. Let us find creative ways to honour those who have died, especially Sheila Fletcher, (mother-in-law of Laurie Fletcher) and Doris Jenkins (friend of Earla Clemo), and others we name silently or aloud . . . , and countless others whose names we do not know. Hear our pleas, Lord,

All: and transform them into a soft and gentle web of connection and comfort.

One: God of steadfast love, in the midst of troubles, we always have hope, trusting that we will behold your face in righteousness, and that you will satisfy our every need.

People: Amen.

Celebrant: And now, as our Saviour Christ has taught us, we say,

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Glory to God,

People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Celebrant: Touched, changed, called, and empowered, go now
in the power and provision of Christ

**People: to heal the sick, feed the hungry, and serve the
world.**

Celebrant: And the blessing....

Hymn: **Praise the One Who Breaks the Darkness** CP#397

**Praise the one who breaks the darkness
with a liberating light.**

**Praise the one who frees the prisoners,
turning blindness into sight.**

**Praise the one who preached the Gospel,
healing every dread disease,**

**Calming storms and feeding thousands
with the very bread of peace.**

**Praise the one who blessed the children
with a strong yet gentle word.**

**Praise the one who drove out demons
with a piercing two-edged sword.**

**Praise the one who brings cool water
to the desert's burning sand.**

**From this well comes living water,
quenching thirst in every land.**

**Praise the one true love incarnate:
Christ who suffered in our place.**

**Jesus died and rose for many
that we may know God by grace.**

**Let us sing for joy and gladness,
seeing what our God has done.**

**Praise the one redeeming glory,
praise the One who makes us one.**

Celebrant: Go in peace to love and serve the Lord.

Response: Thanks be to God.

Readings for Next Sunday, August 9th, 2020
Genesis 37:1-4, 12-28; Psalm 105: 1-6, 16-22, 45b;
Romans 10:5-15; Matthew 14:22-33

Credits:

Opening and Closing Prayers from Feasting on the Word Worship Companion, Year A

Collect from Prayers for an Inclusive Church (2009) alt.

Psalm from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.

Readings from the New Revised Standard Version of the Bible.

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Please pray this week for:

- all who are affected by the COVID-19 pandemic;
- those ministering and worshipping in St. Stephen's, Ottawa
- for our Diocesan Deacons;
- those in our Pastoral Care: Jean Chaplin, John Larsen, Bette Haining, and Amy Stremes; and
- St. Matthias Community Meals.

Sharing in our liturgical ministry today:

Celebrant and Preacher: The Rev. Dr. Linda Privitera

Readers: Marcie Taylor, Dawn Conway, Peter Ward

Intercessor: Marcie Taylor



*"Praise the one who breaks the darkness with a liberating light." Hymn CP #397
Photo by Helen Norman*