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All Saints' Westboro



*"... everything that has the breath of life, I have given every green plant for food."
(Genesis 1)*

Photo by Helen Norman

Trinity Sunday Sunday, June 7th, 2020

Service broadcast to be watched at home

The Ven. Christopher Dunn
The Rev. Simone Hurkmans
The Rev. Deacon Dr. Jarrett Carty
Music: Edith Troup
Children and Youth: Barbara Robertson

Celebrant: Dear friends, we gather today on the traditional unceded territory of the Algonquin Anishnaabeg people.

People: May we dwell on this land with respect and peace.

Hymn: **Holy, Holy, Holy, Lord God Almighty** CP#1

**Holy, Holy, Holy! Lord God almighty!
Early in the morning our song shall rise to thee;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!**

**Holy, Holy, Holy! All the saints adore thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy; there is none beside thee
perfect in power, in love, and purity.**

**Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name,
in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!**

Celebrant: Creation displays the glory of God, but sin keeps us from rejoicing in the love God reveals.

People: Yet Christ Jesus the Son carried our sins to the cross, and the Holy Spirit breathes new life into us;

Celebrant: so we can praise God, our Maker, Saviour, and life-giving Lover.

People: Let us receive God's grace.

Celebrant: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Holy One, whose fingers sculpted sun and moon:

People: Holy Spirit, who brooded over the waters of creation; Holy Word, who lives in us; may we share in your grace, love and communion, so that we may live in your likeness; for you live in unity and diversity, one God, now and for ever. Amen.

The First Reading is from Genesis (1:1-2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The

earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing

that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: Hear what the Spirit is saying to the church.

People: Thanks be to God.

Psalm 8

(Read by all)

O Lord our governor, how exalted is your name in all the world! Out of the mouths of infants and children your majesty is praised above the heavens. You have set up a stronghold against your adversaries, to quell the enemy and the avenger. When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what are mortals that you should be mindful of them, their children that you should seek them out? You have made them but little lower than the angels; you adorn them with glory and honour; you give them mastery over the works of your hands; you put all things under their feet; all sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and all that walks in the paths of the sea. O Lord our governor, how exalted is your name in all the world!

The Second Reading is from 2 Corinthians (13:11-13)

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: Hear what the Spirit is saying to the church.

People: Thanks be to God.

Hymn: **God, Whose Almighty Word**

CP#560

**God, whose almighty Word,
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light!**

**Saviour, who came to bring
on your redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind:
now to all humankind
let there be light!**

**Spirit of truth and love,
life-giving, holy Dove,
speed on your flight!
Move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light!**

**Gracious and holy Three,
glorious Trinity,
wisdom, love, might,**

**boundless as ocean's tide
rolling in fullest pride:
through the world far and wide,
let there be light!**

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Matthew (28:16-20)

People: Glory to you, Lord Jesus Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Reflection

Hymn: **How Great Thou Art**

CP#423

**O lord my God! When I in awesome wonder
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.**

Chorus:

***Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou Art!
Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou art!***

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze.

Chorus

When Christ shall come with shout of acclamation
And take me home, what joys shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, my God, how great Thou art!

Chorus

Celebrant: Let us make an affirmation of faith, as we say,

All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People (prepared by Jarrett Carty)

One: In accord with God's command that we hold dominion over creation, let us pray for the church, the world, and all for whom we are called to be stewards, saying, God of all goodness,

All: hear our prayer.

One: We give you thanks, O God, for our world, which you made and renewed in the power of Jesus'

resurrection. Make us wise and careful of your gifts as we live on Earth. God of all goodness,

All: hear our prayer.

One: We pray that the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all into your unending life. God of all goodness,

All: hear our prayer.

One: We pray for the leaders of the church: for Protestants, Roman Catholics, and the Orthodox; for Sunday school children and youth; for the elderly whose wise counsel is sorely needed in all ages; and for all ecumenical endeavors that seek to bring us closer to each other and to you. In our Anglican communion, we pray for Linda, our Primate; Anne, our Metropolitan; Shane, our Bishop; and Chris, Simone, and Jarrett, our clergy. God of all goodness,

All: hear our prayer.

One: We pray for Earth and all creatures and plants; for healthy water and air and soil; for policies and laws that regard our home in God's universe as a precious gift. God of all goodness,

All: hear our prayer.

One: We pray for the sick and those who suffer in any way; for those who struggle to pay rent or a mortgage; for those who have no home; for those who are neglected and abused in our communities; for people who long for family and are instead alone; for children who do not have a good guide to raise them up; and for whatever else you see that we need. God of all goodness,

All: hear our prayer.

One: We pray for all those needs still unnamed but placed before you now, especially we pray for:

All: Mary Ellen (Lyon); **Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Ken** (Poisson); **Marie** (Deruga); **Brayden** (Turtle); **Heather** (Russell); **Phillip** (Turtle); **Stephen** (Walton); **Michele** (Pollesel); **Edward** (Hutchinson); **Trish** (Rowlands); **Carran** (Taylor); **Samantha** (Wood); **Sylvia** (Pierce); **Mykie** (Bradley); **Ruth** (MacDonald); **Nancy** (Irvine); **Doug** (Irvine); **Randy** (Brown); **Deirdre** (Piper)

One: and others we name, silently or aloud We pray for those who have died, especially Monica Hewitt (aunt of Cory Greenidge) and others we name silently or aloud God of all goodness,

All: hear our prayer.

One: Into your hands we entrust all that is of concern this day, sure that you hear our pleas, grateful that your will be done on earth as in heaven. We pray this in the name of the Saviour, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

Celebrant: And now, as our Saviour Christ has taught us, we say,

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Glory to God,

People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Celebrant The eternal Creator calls us.

People: The risen Saviour sends us.

Celebrant: The dynamic Spirit empowers us. Go into all the world.

People: We will go in peace, making disciples for Jesus Christ!

Celebrant: And the blessing

Hymn: **Now Thank We All Our God**

CP#399

**Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and nourish us with grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
our ever faithful God,
whom heaven and earth adore;**

**for thus it was, is now,
and shall be evermore.**

Celebrant: Go in peace to love and serve the Lord.

Response: Thanks be to God.

Credits:

*Opening and Closing Prayers from Feasting on the Word Worship Companion, Yr A
Collect from Revised Common Lectionary Prayers (2002) alt.*

*Psalm from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book
of Alternative Services emended for contemporary liturgical use.*

Readings from the New Revised Standard Version of the Bible.

Affirmation of Faith from A New Zealand Prayer Book

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Liturgical texts from The Book of Alternative Services

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Readings for Next Sunday, June 14th, 2020
Genesis 18:1-15, 21:1-7; Psalm 116:1-2, 12-19;
Romans 5:1-8; Matthew 9:35-10:23

Please pray this week for:

- all who are affected by the COVID-19 pandemic;
- The Rt. Rev. Shane Parker, newly consecrated Bishop of Ottawa
- those worshipping and ministering at St. Columba, Ottawa; St. Barnabas, Deep River; and St. Barnabas, Ottawa;
- those in our Pastoral Care: Jean Chaplin, John Larsen, Bette Haining, Amy Stremes; and
- the Carlington Health Centre and the Carlington Chaplaincy.

Sharing in our liturgical ministry today:

Readers: Sarah Brown, Abigail, Spencer

Intercessor: Jarrett Carty